

# K-State Research & Extension

## Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service ✦ September 2023



### September

- 1 All State Fair exhibits due to office (foods can be brought in the morning of the 7th from 7:30-8am)
- 1 Ambassador Application due
- 4 Labor Day – Extension Office Closed!
- 8-17 Kansas State Fair
- 18 Club Leader's meeting @ 6pm
- 18 4-H Council meeting @ 7pm
- 20 Carcass Contest Results meeting for Contestants, 7pm @ Hamilton Community Building
- 23 Entomology Project Meeting, Iola, KS
- 29 Record books, Pin applications, and Officer books due to the Extension office
- 29 Nominations for County Awards and Club Seal Applications due to the Extension office

Sept 29 - Oct 1 Kansas Jr. Livestock Show

### October

- 1 4-H Online opens for reenrollment/enrollment for 2023-2024
- 2 Youth Council application deadline
- 1-7 National 4-H Week
- 7-8 48 hours of 4-H
- 14 Entomology Project Meeting, Iola, KS
- 16 KYLF Registration deadline
- 21-22 Kansas 4-H Dog Conference and Quiz Bowl
- TBD Officer's Training

### November

- 1 2022-2023 Financial Reports due to the Extension office
- 1 2023-2024 Organization Reports due to the Extension office
- 3 4-H Photos for Achievement Banquet due to Extension Office
- 18-19 Kansas Youth Leadership Forum
- TBD Achievement Banquet

### 4-H Online

4-H Online will be down to all members during the month of September for annual maintenance in order to begin the new 4-H year. It will be back up for enrollment/reenrollment on Sunday, October 1st.

### 4-H Ambassador Application Process

If you are interested in helping develop a dynamic program to promote, grow, and be the face of our county 4-H program in our communities, we strongly encourage you to apply!

Applications and position description may be found at <https://www.greenwood.k-state.edu/4-h/ambassadorprogram/> or may be picked up at the Extension office. Completed application along with two recommendation forms are due back to the Extension office by Friday, September 1st. Ambassadors will be announced at the Achievement Banquet. If you have any questions, please don't hesitate to contact the Extension office.

Talk to one of your Ambassador's to find out more information: Lyle Perrier (RW), Hannah Perrier (RW), Corinne Nelson (FM), and TJ Mills (HS).

### Record Books & Awards Applications

Record books and Pin applications are due in the Extension Office by Friday, September 29th at 4:30pm. Check with your leaders for the date you need to have your books/applications to them.

All information on Record Books can be found (including how-to videos and a how-to guide) can be found on our website: <https://www.greenwood.k-state.edu/4-h/recordbook/index.html>

### Dog Conference & Quiz Bowl

Registration for the Kansas 4-H Dog Conference will open September 15th. The theme this year is "Dogz of Oz". The sessions will be about disaster preparedness with your dog, training and starting Rally O in your area, Quiz Bowl, youth presentations, and lots of fun with your dog at Rock Springs Ranch October 21-22!

### 4-H Photos Needed for Achievement Banquet

Please send any of your 4-H photos taken throughout the year so we can create a slideshow to enjoy during our achievement banquet celebration! Please send all your photos to Kristina ([kpelky@ksu.edu](mailto:kpelky@ksu.edu)) by Friday, November 3rd.

## 48 Hours of 4-H



Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information [here](#) and start planning your projects. Please register your projects and then follow up with a report so we know about all the great things that happened across the state. 48 Hours of 4-H is the perfect compliment to **#InspireKidsToDo**

When: October 7-8, 2023

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

Go to the website for helpful information. <https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html>

4-H Council Meeting will be Monday, September 18th at 7pm at the Courthouse Meeting Room.

### 4-H Council Corner

Discussion Items:

- Officer Training Date (Suggested Oct. 11th)
- Achievement Banquet Date
- Cattlemen's Day Volunteers



## Leaders Notes

1. Please let the Extension Office know **immediately** if your club will be paying for your member's enrollment fee for upcoming 4-H year. Individual club coupon codes will not be an option this year so this process will look a little different this year. More details will be discussed at the Leaders Meeting.
2. We will be having a Club Leaders meeting on Monday, September 18th prior to the Council meeting at 6pm at the Courthouse. Please let the office know if you would like anything added to the agenda. RSVP with how many leaders/potential future leaders will be attending by Friday, September 15th. Dinner will be provided.
  - We will go over any new club forms for the 2023-2024 program year
  - Open discussion will help train any new leaders. Current leaders please come with any suggestions and tips that you have found helpful in your time as a leader.
3. If you would like to look at Historian, Secretary, Treasurer, or Reporters officer book score sheets, contact the office or go to our website: <https://www.greenwood.k-state.edu/4-h/recordbook/index.html>

## Kansas Youth Leadership Forum November 18-19th

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2024 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

All Info can be found here: <https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>

### Entomology Project Meetings

Come join the end of the year fun at the Entomology Project meeting on Saturday, September 23rd at the Allen County Extension Office at 1:30pm. If you were enrolled in Entomology this year, bring a short talk on "Your Favorite Insect Memory This Year". If you are thinking about trying this project for 2024, come join us!

Saturday, October 14th will be Family Day. We will meet at the Allen County Extension Office at 1:30pm. Several 4-Hers are working on games and challenges for youth and adults! If you are thinking about trying this project for 2024, come check us out. Among the many fun activities we'll have, we will be looking at safely using Social Media in 4-H projects. Family and Consumer Science Agent Cassidy Lutz will be joining us to work with the parents in a special session on this topic. If you want your picture taken with "The Bug", please bring your own camera or cell phone. Pinning set ups will be available for purchase for \$10 each at this meeting for new families that want them. Hope to see your families there! Little brothers and sisters are welcome!