

K-State Research & Extension Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • October 2023



4-H Photos Needed!

Please send any of your 4-H photos taken throughout the year so we can create a slideshow to enjoy during our achievement banquet! Please send your photos to Kristina (kpelky@ksu.edu) by Friday, November 3rd.

Ambassador Team

We would like to welcome to our new 4-H Ambassadors: Brooke Gaines and Addison Westerman. They will be joining our current ambassadors: Lyle Perrier, TJ Mills, Corinne Nelson, and Hannah Perrier.

October

- 1 4-HOnline enrollment opens for 2023-2024
- 1 *Discover your Future* enrollment opens
- 2 Youth Council application deadline
- 1-7 National 4-H Week
- 7-8 48 hours of 4-H
- 9 Extension Office Closed - Columbus Day
- 11 Officer's Training (RSVP due to Extension Office by 4:30pm on October 6th)
- 14 Entomology Family Day, Iola, KS
- 15 *Discover your Future* application deadline
- 16 KYLF Registration deadline
- 21-22 Kansas 4-H Dog Conference & Quiz Bowl (Registration due October 1st)

November

- 1 2022-2023 Financial Reports due to the Extension office by 4:30pm
- 1 2023-2024 Organization Reports due to the Extension office by 4:30pm
- 3 4-H Photos for Achievement Banquet due to Extension Office
- 10 Extension Office Closed - Veterans' Day
- 18-19 Kansas Youth Leadership Forum
- 20 4-H Council Meeting - Elections
- 23-24 Extension Office Closed - Thanksgiving
- 28 Achievement Banquet - Hamilton School @ 7:00pm (RSVP/payment due to Extension Office by 4:30pm on November 6th)



Re-enrollment/Enrollment



Re-enrollment and new enrollment for the 2023-2024 4-H year begins October 1, 2023. <http://v2.4honline.com>

- ⇒ **All returning 4-H members must be enrolled by Friday, January 5th by 4:30pm!!!** Any enrollments for returning member submitted after this date/time, **WILL NOT** be approved!
- ⇒ **Enrollment for new 4-H members closes on Wednesday, May 1st at 4:30pm!**
- ⇒ **Project add/drop deadline is Wednesday, May 1st for all members (new and returning)!**

Below is a link to the instructions on the state site: <https://www.kansas4-h.org/resources/4-h-online/index.html>

If you have any problems please call the Extension office at (620) 583-7455.

Greenwood County 4-H Achievement Banquet



This year's Achievement Banquet will be on Tuesday, November 28th at 7pm at the Hamilton School. RSVP is attached to the newsletter. All meals will be \$9.00. The RSVP form and money is due to the Extension Office by 4:30pm on Monday, November 6th. **Please include reservations for both complimentary and paid meals on your form.** 4-H Council Members meals will be paid by the 4-H Council.

4-H Officers' Training in Madison

4-H club officers will receive ideas on conducting club meetings on Wednesday, October 11th beginning at 6:30pm at the Sauder Community Center in Madison. There will be sessions for President, Vice President, Secretary, Treasurer, Reporter, Historian, Parliamentarian. Parents are invited to attend. Dinner will be provided, good ideas shared, officers materials handed out, and FUN will be had. Hope to see you there. The success of each club is very dependent on it's officers. Make every effort to attend! If you plan to attend, the reservation deadline is Friday, October 6th. Senior and Junior Officers are welcome to attend!

Cattlemen's Day Volunteers Needed!

4-H Council voted in the September meeting to assist with serving dinner on Cattlemen's Day (Saturday, November 4th). **Please call the Extension office by Friday, October 20th if you would like to volunteer.**

- * **Cattlemen's Banquet Servers:** Dinner is being catered and will be served at the Memorial Hall Building at 6:30pm. Volunteers will need to be there at 5pm. They are asking for a total of 2 adults and 8 servers (13 yrs or older) to help that evening. **Black pants, white shirt, and black closed-toed shoes are required for servers!** Pizza will be provided before dinner is served.

Discover your Future Pilot Program

This new State-wide 4-H program enables 60 High School Junior & Senior 4-H Youth (30 per class) to achieve college credit by completing an aligned 4-H project and passing the accompanying K-State intro-level college course. To date, the pilot project courses available are: Intro to Personal Financial Planning, Intro to Human Development, and Intro to Ag Communications. If selected to participate, there is a \$75 application/entrance fee. All other costs will be paid by scholarship or waived for the program. Registration opens on October 1st and closes on October 15th. Registration link: https://kstate.qualtrics.com/jfe/form/SV_6rt3381X6H934d8

Entomology Family Day

Do you have a 4-H'er who is interested in the Entomology project? Then come check us out on October 14th for Family Day! We will meet at the Allen County Extension Office at 1:30pm. Come see the different things you can do to learn about insects! Several 4-H'ers will have games and challenges for youth and adults. Among the many fun activities we will have, we will also be looking at safely using Social Media in 4-H projects. Family and Consumer Science Agent Cassidy Lutz will be joining us to work with the parents in a special session on this topic. If you want your picture taken with "The Bug" please bring your own camera or cell phone. Pinning set ups will be available for purchase for \$10 each at this meeting for new families that want them.



4-H Council Corner



The Greenwood County 4-H Council met on Monday, September 18th. These items were discussed and voted on during the 4-H council meeting.

- Officer Training - October 11th, 6:30pm
- Achievement Banquet - November 28th, 7pm
- Council to serve Cattlemen's Banquet
- Cattlemen's Day 4-H Activity

48 Hours of 4-H



Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information here and start planning your projects. **Please register your projects** and then follow up with a report so we know about all the great things that happened across the state. 48 Hours of 4-H is the perfect compliment to **#Opportunities4All**

When: October 7-8, 2023

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

Go to the website for helpful information: <https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html>

Kansas Youth Leadership Forum

When: November 18-19, 2023

Registration Deadline: October 16, 2023

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2024

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2024 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

All Info can be found here: <https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>

Kansas 4-H Dog Conference & Quiz Bowl

When: October 21-22, 2023

Where: Rock Springs 4-H Center

Who: All Kansas 4-H members, accompanying parents, volunteer 4-H leaders and KSRE staff



Registration Fee: Cost is \$155.00 for full-time participants, \$80.00 for Sunday only.

Registration Deadline: October 1, 2023, 11:59pm
<https://www.kansas4-h.org/events-activities/conferences-events/dog/dog-conference/index.html>



Leaders Notes

Club Reports due to the Extension Office by Wednesday, November 1st:

- ◇ 2022-2023 Financial Reports
- ◇ 2023-2024 Club Organization Report

4-H member enrollment dates:

- ⇒ All returning 4-H members: October 1, 2023 to January 5, 2024
- ⇒ New 4-H members: October 1, 2023 to May 1, 2024
- ⇒ Project add/drop deadline is May 1, 2024 for all members (new and returning)

Cattlemen's Day is Saturday, November 4th. Please help us make sure that we have enough people to help that day. They are only asking for 2 adults and 8 servers (13 yrs or older) to help serve this year. **Black pants, white shirt, and black close-toed shoes are required for servers! Pizza will be provided before dinner is served. Please reach out to the Extension Office by Friday, October 20th if you would like to volunteer.**

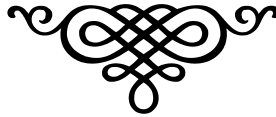


You're Invited to

4-H Achievement Banquet

Tuesday, November 28, 2023

7:00pm at Hamilton School



4-H Council Members meals are complimentary.
 4-H Members, Parents, and Guests must pay. Please list all attendees.

4-H Member Name	Names of Parents and Guests	Cost \$9.00 per person
Checks payable to: Greenwood County 4-H Council	Total \$	

**Reservation form and money due in the Extension Office
 By Monday, November 6th, 2023.**