

K-State Research & Extension

Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service ✕ April 2023



April

- 1 Judy Wiggins Scholarship applications due
- 1 Willie & the Beanstalk judging in Manhattan, KS
- 4 YQCA Training, 7pm @ Courthouse
- 8 Entomology Project Meeting, 1:30pm @ Allen County Extension Office
- 11 Dog Project Training Session @ Fairgrounds
- 14 Livestock registration papers due to Ext. Office
- 15 K-State Animal Science Leadership Academy applications due (click [here](#) for more information as the website is updated!)
- 20 Market Beef DNA envelope order deadline
- 21 Fairgrounds Clean-up @ 4pm
- 25 Dog Project Training Session @ Fairgrounds
- 29 Small Animal Weigh-in
- 30 Flint Hills Classic

May

- 1 Market Beef Nominations must be post-marked by this date
- 1 4-H Online **new** member enrollment deadline
- 1 4-H Online Project Add/Drop deadline
- 12 Trophy Money due to Extension office
- 15 4-H Council Meeting, 7pm @ Neal Community Building - Bring a Buddy!
- 29 Extension Office Closed - Memorial Day Holiday
- 31 Poultry Banding & Meeting, 5pm @ Greenwood County Fairgrounds

June

- 1 FairEntry Opens!
- 1 Horse ID Papers due to Extension Office
- 1 Deadline to sign County Fair Premium Sale Rules for Livestock (due to Ext. Office by 4:30p)
- 2 Favorite Foods Show (registration due May 25th)
- 5 Small Livestock DNA envelope order deadline
- 7-9 Discovery Days (registration due May 15th)
- 13 4-H Day Camp
- 13-15 KSU Horse Judging Camp & Contest
- 13-16 Kansas Range Youth Camp (registration due May 12th)
- 15 Small Livestock & Commercial Heifer Nominations must be post-marked by this date
- 16-17 Kansas 4-H Insect Spectacular in Manhattan, KS
- 27 SEA Youth Challenge Day (SEA Regional Contest) in Emporia, KS
- TBD Greenwood & Wilson County Dog Show

Thank you to all the 4-Her's for an amazing job with the Kansas Maid Fundraiser! The Greenwood County 4-H Foundation thanks you all for your hard work and dedication! 4-H'ers raised just over \$4,000 this year! The money will be put towards fair expenses and fair ground improvements.

The 5 top sellers were:



- * Savannah Bruno-Pelky
- * Tyler, Katelyn, & Tessa Nutsch
- * Brynn Roth
- * Taylor, Tyler, & Tyrel Wells
- * Stella Shivers

4-H Online

The deadline to Add/Drop 4-H projects and for **new** members to Enroll on Kansas 4-H Online is May 1st. Leaders and volunteers must be enrolled on 4-H online.

Trophy Donors

Be sure to have Trophy Donor money into the Extension Office by Friday, May 12th so we can get the Donor names put into the Fair Catalog.



**** Check out the results for Greenwood County 4-H County & Regional Club Days [HERE!](#) ****

Small Animal Weigh-In

Weigh-in and tag for swine, sheep, meat goats, and bucket calves is Saturday, April 29th. Tags are \$4 each.

Due to the large amount of Flint Hills Classic entries in the past years we are encouraging you to weigh all your animals on Saturday regardless if you're participating in the Flint Hills Classic.

Approximate weigh-in schedule:

- 8:00am Hogs
- 9:30am Goats
- 10:00am Sheep
- 10:30am Bucket Calves

Flint Hills Classic

The Flint Hills Classic will be held Sunday, April 30th, the 4-H Council voted to host a concessions stand during the Flint Hills Classic Livestock show. All that is needed is the help of 4-H members and some adult volunteers to operate the concessions stand. 4-H Council has assembled the following schedule for clubs to come and help. Approximately 2 adults and 5 4-Hers are needed. The 11:30am-1:00pm shift will need 2-3 more than that. All proceeds from the concessions stand will benefit the Greenwood County 4-H Foundation, and will be used to improve fairground facilities.

Concessions Schedule:

- * 6:30am – 8:00am Fancy Mustangs
- * 8:00am – 10:00am Willow Valley Go-Getters
- * 10:00am – 11:30am Madison Pacesetters
- * 11:30am – 1:00pm Fall River 55'ers
- * 1:00pm – 3:00pm Harmony Sunflowers
- * 3:00pm – 5:00pm Racing Wranglers

2023 Market Beef Nomination Information

Market Beef Nomination must be postmarked by Monday, May 1st. Please see nomination information at www.YouthLivestock.KSU.edu

All 2023 state livestock nomination information will be posted on the "Nomination Information" tab of the KSU Youth Livestock website.

Important: All animals that are nominated for the Kansas Junior Livestock Show and Kansas State Fair will be required to be tagged with the Kansas 4-H EID tags in 2023. DNA hair samples in official DNA envelopes are also required.

**Exhibitors must contact their local Extension Office to get their animals tagged.

Horse ID Papers

Horse ID's are due in the Extension Office by Thursday, June 1st. Get one [here](#) or pick one up at the Extension Office.

The Kansas 4-H horse rule book may be found [here](#).

- ⇒ **Horse Ownership:** Youth may own the horse themselves, or use a family-owned horse (immediate family: parent, stepparent, sibling, grandparent, or legal guardian).
- ⇒ **Leasing:** The leasing option is intended for youth who do not have access to family-owned horse or who want to expand their participation in the 4-H Horse Project, provided that they manage the horse at least 75% of the time from June 1 through September 30. If a 4-H member leases his or her project horse to another 4-H member, the leaser forfeits the right to use the horse.
- ⇒ **Sharing Project Horses:** The names of all siblings who intend to show the horse must be listed on the 4-H Horse Identification submitted on or before June 1st. Youth may exhibit the same horse; however the horse cannot participate in the same class in the same age division more than once at a given show. Youth can be in same age division, but they will have to participate in different classes. Youth must share management of the horse.

Horse Judging Camp & Contest

The State 4-H Horse Judging is scheduled for Thursday, June 15th at the Saline County Livestock & Expo Center in Salina, KS. The KSU Horse Judging Camp will be held prior to judging on June 13th & 14th on Campus. The Advanced session will be on the 13th & 14th, with a beginner session on the 14th. The camp is open to 4-H and non 4-H members. 4-Hers will then be able to use these skills and apply them on Thursday for the judging contest. Registration for both the camp and the contest is expected to be released in April. Information will be posted on the webpage at <https://www.kansas4-h.org/events-activities/contests/horse-judging/index.html>.

Greenwood County 4-H Dog Project Training Sessions



Suellen Appellof is offering Dog training sessions for 4-H'ers interested in learning more about the 4-H Dog Project. Bring your dog to train, have fun, & learn.

When: Tuesday, April 11th & April 25th
4:00p - Rally/Obedience
4:30p - Showmanship

Where: Greenwood County Fairgrounds

Favorite Foods Show



Mark your calendars for Friday, June 2nd at 2pm for the Greenwood County 4-H Favorite Foods Show held at the Greenwood County Courthouse. Come show your food and nutrition knowledge as well as your creativity with a themed place setting! 4-H'er's no longer prepare food to present the

day of the event due to concerns about food waste, food prep, and presentation time the day of the event. You will need to provide one picture of the favorite food you have selected being prepared. Top winners will advance to the regional favorite foods show held in Emporia on Tuesday, June 27th. Entry form is at the end of the newsletter.

**** Starting NEXT YEAR, the Favorite Foods Show will take place during County Club Day! ****

Discovery Days

When: June 7-9, 2023

Where: KSU Campus

Who: Youth ages 13 - 18 before January 1, 2023

Cost: \$210

Registration: April 1 - May 15

General Schedule: TBA

Check [HERE](#) for more information!

Discovery Days objectives:

- Help youth learn new ideas, techniques, and skills they can use personally and in their 4-H clubs or groups and communities
- Give youth in-depth training through hands-on educational sessions from content and youth development experts
- Prepare youth to make informed decisions about their careers and college path
- Enhance personal growth by giving opportunities to develop responsibility, confidence, independence, accountability, problem-solving, decision-making, and time management skills
- Help youth meet new people and make new friends from different places and with different backgrounds from across the state
- Provide an opportunity for youth to experience the K-State campus and its wealth of resources
- Develop college and career readiness skills which prepare participants academically and socially for a successful transition to college and life as an adult

Kansas 4-H Insect Spectacular



The Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held June 16th & 17th in Manhattan, Kansas. Classes will include basic pinning, basic and advanced identification, insect photog-

raphy, and much more. A parent or legal guardian must attend with their 4-H'er. Registration, proposed schedule, and full information is be available at <https://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html>

Kansas Range Youth Camp



For more information or to register, visit <https://www.kglc.org/userfiles/File/RYS-Registration-Form-2023.pdf>

4-H Council Corner

Council Meeting was held Monday, March 20th. Items voted on:

- Fair Building Watch Day/Times
- Trash Duty Times
- Buyer's Meal
- 4-H Day Camp



The next council meeting will be Monday, May 15th, in the Neal Community Building. Buyers' Meal, Day Camp, & Fair Movie/Dance Committees should plan to meet prior to the May Council Meeting and be prepared to present upcoming plans at the May Council Meeting.

Bring a Buddy for the 4-H Council May Meeting

Bring a buddy night! Each 4-H Council member should plan to bring one younger 4-H member with them to the May Council meeting. This is a great way to show our younger members what being a Council member entails and encourage them to want to join once they are old enough.

YQCA



Other opportunities for In-Person YQCA training:

- ⇒ April 6 @ 6:30pm in El Dorado
- ⇒ April 26 @ 7pm in Sedan
- ⇒ May 4 @ 6:30pm in El Dorado
- ⇒ May 30 @ 6:30pm in El Dorado

****Sign-up by logging into your YQCA account @ yqcaprogram.org and selecting only one session.****

Fair Concessions Stand

If any group (i.e. 4-H groups, Boy or Girl Scouts, church or school organizations, etc.) would like to sign-up for a time to run the Concessions Stand the Saturday of the Fair as a Fundraiser, please contact the Extension Office. We currently have the 9a-2p and 2-9p time slots available on Saturday, July 29th!

Entomology Project Meeting

The next Entomology project meeting will be Saturday, April 8th at the Allen County Extension Office beginning at 1:30pm. We will be working on pinning insects and identifying the insects you have collected. We will also finish the Snow Globes you have started. Please bring pinning supplies, insects, your painted tuna can, a picture of an insect to fit inside your tuna can, and a 2-3 minute talk on the insect you chose to put in your tuna can. Also, we will be planting flowers as a community service project so please bring a garden trowel if you have one. Insects are starting to come out so get your jars ready. Happy insect hunting!

Poultry Banding & Meeting

All poultry exhibiting at the fair must be identified with a leg band. Bands are required to show at the Greenwood County Fair. U.S. Pollorum-Typhoid testing will not be required this year. However, poultry, except waterfowl, originating from other states must be tested. Please contact the Extension Office if your bird needs to be tested. The date for banding will be Wednesday, May 31st at 5pm at the fairgrounds. There will be a project meeting after birds have been banded.

Lamb Lead-In Contest



It has been said that March comes in like a Lion and goes out like a Lamb. Hopefully that means calm and easy to lead for 4-Hers and others who might like to enter the Lamb Lead-In contest at the Greenwood County

Fair. This contest has been a popular and fun one and now is the time to think ahead for entering this year's event. The Lamb Lead-In contest is open to anyone, there are classes for 6 years and under, ages 7 - 9, 10 - 13, 14 - 18, and adult. It is listed in the Open Class section of the Fair paper and is open to 4-Hers and others. You don't have to own the lamb but early summer would be a good time to make friends with a lamb, and it's owner, to practice leading the lamb. Check with others in your club to see who might have a lamb you could borrow if you're not enrolled in the project. The lamb's head and/or neck may be decorated, but it may not be blanketed to cover it's body. The participant's outfit is also part of the entry and may be purchased or sewn and must be at least 60% wool. The Make It With Wool contest has had many entries from Greenwood County and there may even be an outfit you could borrow if you don't have one. Your outfit may be a sweater with slacks or jeans, a vest with jeans, a jumper, skirt or dress, or a suit. The judging will be held Sunday, July 29th during the Greenwood County Fair. Pre-entries may be made with open class and will also need a description of the garment and a narrative form for the show. Participants will be evaluated on how well they model their outfit and how well they show the lamb.

SEA Youth Challenge Day (SEA Regional Contest)

When: Tuesday, June 27th

Where: Lyon County Anderson Building in Emporia

Contests available: Horticulture, Crops, FCS, Favorite Foods (for local winners), and Photography

Contact the Extension office if you would like a ride there that day!

2023 Greenwood County Fair Design

Thank you to the Madison Pacesetters for this year's fair design! The Greenwood County Fair is July 28th - 31st!



Leader's Notes

- ◆ **Volunteer Screening:** If you know of any 4-H volunteers that have not registered and gone through the screening process, please let the office know immediately! The Extension Office wishes to ensure that **ALL** Greenwood County 4-H Volunteers, both new and old, have gone through the appropriate steps of screening to be 4-H Volunteers. Per the Kansas 4-H Policy Handbook: It is a privilege, not a right, to be a 4-H Volunteer. These volunteers are expected to adhere to the Kansas 4-H Code of Conduct found [HERE](#). New volunteers must complete the initial steps of: 4-H Online profile creation, References, Criminal Background Check, Interview, Orientation, and Approval before they can serve as a 4-H Volunteer. All information must be kept current in the 4-H Online system. A Kansas 4-H Volunteer is defined as any "Adult providing direct supervision to youth at a 4-H program; making decisions on behalf of the 4-H program; having access to private data of 4-H youths or volunteers; and/or handling funds as part of 4-H and must complete the volunteer screening process, be accepted, and enrolled as a KS 4-H Volunteer." We need your help as leaders to ensure we are completing screening for all volunteers. Current volunteers should go through a rerunning of a Criminal Background Check every three years.

- ◆ **Premium Sale Rules:** The deadline to sign the Greenwood County Fair Premium Sale Rules for Livestock exhibitors is 4:30p on Thursday, June 1st! In order to participate in the Greenwood County Fair Premium Sale, there must be a signed copy of these rules on file at the Extension Office!

- ◆ **Small Animal weigh-in:** Saturday, April 29th. Kansas EID tag's are \$4.00
Approximate weigh-in schedule:
 - 8:00am Hogs
 - 9:30am Goats
 - 10:00am Sheep
 - 10:30am Bucket Calves

- ◆ **Flint Hills Classic:** Sunday, April 30th - Fairgrounds clean-up will be Friday, April 21st starting at 4pm!
Concessions Schedule:

* 6:30am – 8:00am	Fancy Mustangs
* 8:00am – 10:00am	Willow Valley Go-Getters
* 10:00am – 11:30am	Madison Pacesetters
* 11:30am – 1:00pm	Fall River 55'ers
* 1:00pm – 3:00pm	Harmony Sunflowers
* 3:00pm – 5:00pm	Racing Wranglers

- ◆ **May 1st:**
 - * Last day to add/drop projects and for **new** members to enroll in 4-H Online
 - * Market Beef Nominations must be post-marked by this day

- ◆ **Trophy Donor Money:** Due to the Extension Office by Friday, May 12th

- ◆ **Favorite Food Show:** Friday, June 2nd - Registration is due in the Extension Office by Thursday, May 25th.

- ◆ **Fair Concessions Stand:** If any group (i.e. 4-H groups, Boy or Girl Scouts, church or school organizations, etc.) would like to sign-up for a time to run the Concessions Stand on Saturday, July 28th (9a-2p or 2p-9p available) at the Fair as a Fundraiser, please contact the Extension Office.



GREENWOOD COUNTY 4-H FAVORITE FOOD SHOW
FRIDAY, JUNE 2, 2023 @ 2:00 PM
GREENWOOD COUNTY COURTHOUSE



Favorite Food Show is an exhibit and contest to encourage 4-H'ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A "Favorite Food" is chosen, and is recommended that it is one the 4-H'er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other. A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

There are no hard and fast rules, but the following score card is suggested:

30 points - The Exhibitor

- Appropriately dressed for the occasion of the menu, Originality
- Interview-eye contact, Clarity, Volume of voice
- Demonstrates understanding of table setting techniques and the menu, food preparation, and food safety

30 points - The Food

- Can discuss Nutritional Value & Health Portions
- Understands preparations of the food item
- Appearance of food
- Food safety knowledge
- Portion size

20 points - The Menu With Favorite Food

- Appropriate food choices
- Understanding of meal preparation time management
- Knowledge and experience with this menu
- Balanced in color and texture

20 points - The Table Setting

- Appropriate for menu
- Menu and recipe are clear and legible
- Attractive-color scheme, dishes, food, placemats, linen, etc.
- Appropriate centerpiece

FAVORITE FOOD SHOW ENTRY — DUE IN TO EXTENSION OFFICE BY THURSDAY MAY 25th by 4:30pm

Name: _____ Club: _____ 4-H Age: _____ (as of Jan 1)

Phone Number: _____ My favorite food entry will be: _____

Served For (Occasion): _____