

K-State Research & Extension

Greenwood County 4-H News

4-H is an organization of young people who are learning leadership, citizenship and life skills for their community, their country and their world.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service ✦ September 2022



4-H Online

4-H Online will be down to all members during the month of September for annual maintenance in order to begin the new 4-H year. It will be back up for enrollment/re-enrollment on October 1st.

September

- 2** All State Fair entries due to office (foods can be brought in the morning of the 7th from 7:30-8am)
- 5** Labor Day – Extension Office Closed!
- 9-18** Kansas State Fair
- 19** 4-H Council meeting - 7:00pm
- 21** Carcass Contest Results meeting for Contestants, 7pm @ Hamilton Community Building
- 27** Club Leader Training, 6pm @ Matt Samuels Building
- 30** Record books, Pin applications, and Officer books due to the Extension office
- 30** Nominations for County Awards due to the Extension office
- 30** Ambassador Application due

Sept 30 - Oct 2 Kansas Jr. Livestock Show

October

- 1** 4-H Online opens for reenrollment/enrollment for 2022-2023
- 1** Youth Council application deadline
- 2-8** National 4-H Week
- 8-9** 48 hours of 4-H
- 22-23** Kansas 4-H Dog Conference and Quiz Bowl
- TBD** Officer's Training

November

- 1** KYLF Registration deadline
- 1** 2021-2022 Club Goals Met Form and Financial Reports due to the Extension office
- 1** 2022-2023 Organization Reports due to the Extension office
- 19-20** Kansas Youth Leadership Forum
- TBD** Achievement Banquet

County Wide Food Drive

As a community service project through 4-H Council, we will be having a county wide canned food drive. Food will be donated to local food pantries that are in need of donations. Items will be collected by clubs during their September meetings. Donation will then be brought to the 4-H Council Meeting in September by 4-H Council members and/or Club Leaders.

Record Books & Award Applications



Record books and Pin applications are due in the Extension Office by Friday, September 30th. Check with your leaders for the date you need to have your books/applications to them.

All information on Record Books can be found (including how-to videos and a how-to guide) can be found on our website:

<https://www.greenwood.k-state.edu/4-h/recordbook/index.html>

4-H Ambassador Application Process

If you are interested in helping develop a dynamic program to promote, grow, and be the face of our county 4-H program in our communities, we strongly encourage you to apply!

Applications and position description may be found at <https://www.greenwood.k-state.edu/4-h/ambassadorprogram/> or may be picked up at the Extension office. Completed application along with two recommendation forms are due back to the Extension office by Friday, September 30th. Ambassadors will be announced at the Achievement Banquet. If you have any questions, please don't hesitate to contact the Extension office.

Talk to one of your Ambassador's to find out more information: Lyle Perrier (RW), Lydia Lewis (RW), and Oliver Wade (HS).

4-H Photos Needed for Achievement Banquet

Please send any of your 4-H photos taken throughout the year so we can create a slideshow to enjoy during our achievement banquet celebration! Please send all your photos to Kristina by Tuesday, November 1st.

48 Hours of 4-H



Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information [here](#) and start planning your projects. Please register your projects and then follow up with a report so we know about all the great things that happened across the state. 48 Hours of 4-H is the perfect compliment to #InspireKidsToDo

When: October 8-9, 2022

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

Go to the website for helpful information. <https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html>

Entomology Project Meeting Update

The final Entomology Project meeting for this year will be Saturday, September 3rd at 2pm at the Iola Extension Office. Bring insects to pin. After this meeting, there will not be any more Entomology Project meetings until at least November this year. Vicky Wallace will be having knee surgery and will only be available via phone at (620) 804-9170 or e-mail at vicky.wallace55@gmail.com for any questions related to the Entomology Project.

Kansas Youth Leadership Forum November 19-20th

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2022 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

All Info can be found here: <https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>

New 2022-2023 Club Forms

This year new forms will be used for club records. Clubs will submit Club Goals Met for 2021-2022 along with the Financial Reports and Club Nominations for County Awards. Starting in 2022-2023, clubs will submit new forms. More information will be covered during the Club Leaders Training Night and will be emailed out to leaders.

4-H Council Corner

4-H Council Meeting will be Monday, September 19th at 7pm at the Courthouse Meeting Room.

Discussion Items:

- Officer Training Date (Suggested Oct. 12th)
- Achievement Banquet Date
- Cattlemen Presenting



Leaders Notes

1. Please let the Extension Office know immediately if your club will be paying for your member's enrollment fee for upcoming 4-H year. Contact the Extension office for directions. We would ideally like to have coupon codes ready in October to give members to enroll, this can only happen **AFTER** your club's have submitted payment to the state 4-H office.
2. We will be having a leaders training on Tuesday, September 27th at 6pm at the Matt Samuels Building. Any current of upcoming club leaders that are interested in learning more are welcome to attend. Please let the office know how many leaders/potential future leaders will be attending by Friday, September 23rd. Dinner will be provided.
 - We will go over all new club forms for the 2022-2023 program year
 - Open discussion will help train any new leaders. Current leaders please come with any suggestions and tips that you have found helpful in your time as a leader.
3. If you would like to look at Historian, Secretary, Treasurer, or Reporters officer book score sheets, contact the office or go to our website: <https://www.greenwood.k-state.edu/4-h/recordbook/index.html>