

K-State Research & Extension Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • March 2022



March

- 1 State 4-H Scholarships due online
- 5 Kansas Jr. Beef Producer Day (Manhattan, KS)
- Registration deadline was February 11th
- 14 Kansas Maid Fundraiser forms due to the Extension Office
- 18 Beef Weigh-In 1pm-5pm @ Luthi's
- 19 Kansas Jr. Sheep Producer Day (Manhattan, KS) - Registration deadline was February 25th
- 24 **YQCA CANCELED!**
- 26 Regional Club Day @ Madison High School

April

- 1 Judy Wiggins Scholarship applications due
- 8 Tentative Kansas Maid pick-up date!
- 20 Clothing and Photography Project Meeting - Courthouse, 6pm
- 23 Small Animal Weigh-in
- 24 Flint Hills Classic

May

- 1 Market Beef Nominations must be post-marked by this date
- 1 Horse ID Papers due to Extension Office
- 1 FairEntry Opens
- 1 4-H Online enrollment deadline
- 27 Favorite Foods Show (registration due May 20th)
- TBD Campference registration

June

- 1-3 Discovery Days
- 7-9 KSU Horse Judging Camp & Contest
- 17-18 Kansas 4-H Insect Spectacular in Chanute, KS
- 28 District Horse Show (registration due June 15th)

July

- 8 FairEntry Closes
- 16 Greenwood County 4-H Horse Show
- 16 Greenwood County Fair - photography judging
- 20 Public Style Revue
- 22-25 Greenwood County Fair
- 29 State Fair Entries Due

Thank you!

Dear 4-H members and families,

It is with a sad and heavy heart that I announce I will be leaving my position as Ag and 4-H Agent in Greenwood County. My husband and I are relocating to Oklahoma for a wonderful new job opportunity. While we're very excited for this next stage in life, this means saying "see you later" to some of the kindest people we know. I have been blessed to work with some amazingly positive, creative, and passionate people in my position. It's been my pleasure working with all of you, and I know Greenwood County 4-H will be left in very capable hands with our current office staff and amazing leaders.

My last day in the office will be March 8th.

Thank you again, it was my pleasure to work with all of you!

Sincerely,
Lindsay Shorter



4-H Regional Club Day

Regional club days is March 26th at Madison High School. If you received a top blue at County Club Day, be on the lookout for an email with links to Signup Genius. **Please let the office know ASAP if you're not intending on going to Regional Level so we can notify the Alternate Blue!**



Livestock Tagging

Beef weigh-in Friday March 18th 1-5 pm at Luthi's.
Beef Tag's are \$4.00

All animals including market and breeding females will need to be tagged at spring weigh-in to be able to show at the Greenwood County Fair. If you have purebred animals that have registration papers they will not be required to be tagged, but you must turn in a copy of those registration papers by April 15th to the Extension office. You may email them to Lindsay (lindsayshorter@ksu.edu). All livestock must be castrated or banded by spring weigh in.

Small Animal Weigh-In

Weigh-in and tag for swine, sheep, meat goats, and bucket calf is Saturday, April 23rd. Tags are \$4 each.

Due to the large amount of Flint Hills Classic entries in the past years we are encouraging you to weigh all your animals on Saturday regardless if you're participating in the Flint Hills Classic.

Approximate weigh in schedule:

- 8am Hogs
- 9:30 Goats
- 10:00 Sheep
- 10:30 Bucket Calves



Flint Hills Classic

The Flint Hills Classic will be held April 24th, the 4-H Council voted to host a concession stand during the Flint Hills Classic Livestock show. All that is needed is the help of 4-H members and some adult volunteers to operate the concession stand. 4-H Council has assembled the following schedule for clubs to come and help. Approximately 2 adults and 5 4-Hers are needed. The 11-12:30 shift will need 2-3 more than that. All proceeds from the concession stand will benefit the Greenwood County 4-H Foundation, and will be used to improve fairground facilities. We will send more information when the final decision is made.

Concession Schedule:

- * Willow Valley Go-Getters: 6:30am - 8:00am
- * Fancy Mustangs: 8:00am - 9:30am
- * Fall River 55ers: 9:30am - 11:00am
- * Harmony Sunflowers: 11:00 am - 12:30 pm
- * Upper Fall River Jayhawkers: 12:30pm - 2:00pm
- * Racing Wranglers: 2:00pm - 3:30pm
- * Madison Pacesetters: 3:30pm - 5:00pm

YQCA

The in-person class at the Courthouse on March 21st has been canceled!

YQCA training is required to show at the Kansas State Fair and Kansas Junior Livestock Show.

Below are some other options to complete the training:

- ⇒ Howard, KS - March 16, 6pm
- ⇒ EIDorado, KS - March 30, 6:30pm
- ⇒ EIDorado, KS - April 7, 6:30pm
- ⇒ EIDorado, KS - April 25, 6:30pm
- ⇒ Howard, KS - May 23, 7pm
- ⇒ You can complete the course online - the fee to attend YQCA training online is \$12

2022 Market Beef Nomination Information

Market Beef Nomination must be postmarked by May 1st. Please see nomination information at www.YouthLivestock.KSU.edu

All 2022 state livestock nomination information will be posted on the "Nomination Information" tab of the KSU Youth Livestock website.

Important: All animals that are nominated for the Kansas Junior Livestock Show and Kansas State Fair will be required to be tagged with the Kansas 4-H EID tags in 2022. DNA hair samples in official DNA envelopes are also required.

**Exhibitors must contact their local Extension Office to get their animals tagged and further details on state nomination.

Carcass Contest

New Official Contest! See page at the end of the newsletter for more details.

Fair Concession Stand

If any group associated with 4-H (club, project group, etc.) would like to sign-up for a time to run the Concession Stand at the Fair as a Fundraiser, please contact the Extension Office.

4-H Council Corner

Next 4-H Council meeting will be Monday, March 21st



- Choose Trophies
- Day Camp
- Movie and Dance at the Fair
- Does council/clubs want to have a float in Eureka Days

Discovery Days

Kansas 4-H Discovery Days is planning to be in-person on KSU campus!

When: June 1st-3rd, 2022

Who: Youth ages 13-18 before January 1, 2022 are invited to register

Cost: TBA

Registration: Coming soon!

General Schedule: TBA

Discovery Days objectives:

- Help youth learn new ideas, techniques, and skills they can use personally and in their 4-H clubs or groups and communities
- Give youth in-depth training through hands-on educational sessions from content and youth development experts
- Prepare youth to make informed decisions about their careers and college path
- Enhance personal growth by giving opportunities to develop responsibility, confidence, independence, accountability, problem-solving, decision-making, and time management skills
- Help youth meet new people and make new friends from different places and with different backgrounds from across the state
- Provide an opportunity for youth to experience the K-State campus and its wealth of resources
- Develop college and career readiness skills which prepare participants academically and socially for a successful transition to college and life as an adult

4-H Online

The deadline to Enroll, Add/Drop 4-H projects on Kansas 4-H Online is May 1st. You are not considered to be a Kansas 4-H member until you are enrolled on 4-H Online. Please register and enroll as soon as possible. May 1st is approaching quickly! Remember your enrollment is official when finished with the online process. Leaders and volunteers must be enrolled on 4-H online.

Kansas 4-H Insect Spectacular

The Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held June 17-18 in Chanute, Kansas. Classes will include basic pinning, basic and advanced identification, insect photography, invasive species, pollinator gardens, and more. A parent or legal guardian must attend with their 4-H'er. Registration, proposed schedule, and full information will be available around May 1.

Horse ID Papers

Horse ID's are due in the Extension Office by May 1st. Get one here: <https://www.bookstore.ksre.k-state.edu/pubs/P1039.pdf> or pick one up at the Extension Office.

Horse Judging Camp & Contest



The State 4-H Horse Judging will be held in a slightly different format this year. Scheduled for **June 9th**, it will be directly following the KSU Horse Judging Camp that will be held **June 7-8th**. The Advanced session will be 7-8th, with a beginner session on the 8th. The camp is open to 4-H and non 4-H members. 4

-Hers will then be able to use these skills and apply them on Thursday for the contest. Registration for both the camp and the contest is expected to be released in April. Information will be posted on the webpage at <https://www.kansas4-h.org/events-activities/contests/horse-judging/index.html>.

Scholarships

Kansas 4-H Scholarships:

The applications for the 2022 Kansas 4-H Scholarships are online. All applications with supporting documentation & reference letters must be submitted no later than March 1st! The information for these scholarships is available on the following link:

<https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>

Judy Wiggins Scholarship:

The Judy Wiggins Memorial scholarship application will be due April 1st. Copies of the application are available by request from the Extension Office.

Kansas Maid Fundraiser

The Greenwood County 4-H Foundation appreciates the County 4-H members hard work in raising funds for our Fairground improvements. Forms have been distributed in the 4-H clubs boxes and are due to the Extension office no later than Monday, March 14th at 4:30pm. Leaders please turn in your club's orders together. The top five salespersons will be awarded (\$50, \$40, \$30, \$20, \$10). Money from this fundraiser helps support the Greenwood County 4-H Foundation with everything they do to run the fair and make fair ground improvements. If you have questions, contact Kristina at the Extension office.

Leader's Notes

- ◆ Kansas Maid Fundraiser: Orders, Money, and Top 5 Sellers are due to Extension Office on March 14th. Leaders please turn in your club's orders together on one form! Tentative pickup date is Friday, April 8th.
- ◆ Beef weigh-in: Friday, March 18th 1-5 pm at Luthi's. Beef Tag's are \$4.00
- ◆ Regional 4-H Day: March 26th, Madison High School
- ◆ Judy Wiggins Scholarship: Applications available at the Extension office and are due April 1st.
- ◆ Small Animal weigh-in: Saturday, April 23rd. Tag's are \$4.00
- ◆ Flint Hills Classic: Sunday, April 24th
Concession Schedule:
 - * Willow Valley Go-Getters: 6:30am - 8:00am
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- ◆ Fair Concession Stand: If any group associated with 4-H (club, project group, etc.) would like to sign-up for a time to run the Concession Stand at the Fair as a Fundraiser, please contact the Extension Office.



Clothing and Photography Project Meeting

Mark your calendars for April 20th at 6pm in the Commissioners' meeting room at the Courthouse! With a change in our fair system, there are some changes that will be going into effect at this year's county fair. To help with these changes, we will be going over things such as forms, entries, exhibiting tips and more.

Favorite Food Show



Mark your calendars for Friday, May 27 at 2 p.m. for the Greenwood County 4-H Favorite Foods Show! The Favorite Foods Show will be held at the Greenwood County Courthouse. Come show your food and nutrition knowledge as well as your creativity with a themed place setting! Top winners

will advance to the regional favorite foods show held in Emporia. Entry form is at the end of the newsletter.

OFFICIAL GREENWOOD COUNTY CARCASS CONTEST GUIDELINES AND RULES

ELIGIBILITY

- ◇ Exhibitors must meet all eligibility requirements to show at the county fair (project enrollment deadlines, tagging, etc.), and be in either 4-H or FFA
- ◇ Exhibitors must enroll in the carcass contest on FairEntry by the fair deadline
- ◇ Exhibitors must attend the contest viewing for their carcass animals to be eligible to be placed (This is an educational event as well as a contest)
- ◇ Animals entered must meet the eligibility requirements of the fair premium sale
- ◇ Animals entered must be presented for live evaluation during the fair
- ◇ Exhibitors may have more than 1 animal in the carcass contest, but they may only have 1 entry per species in the carcass contest
- ◇ Exhibitor must designate which animal they would like to participate in the carcass contest, by marking the carcass contest checkbox on the intent to sell cards
- ◇ All species (beef, swine, sheep and goats) will be offered, as long as exhibitors secure buyer for carcass contest entry

CARCASS CONTEST

- ◇ Carcasses will be judged on carcass merit and USDA grading guidelines
 - It should be noted that dressing percent is used in this contest
- ◇ Final calculations and results will be announced at the carcass contest
- ◇ Every effort will be made to ensure the learning environment throughout the event
- ◇ Contest assistants will be utilized from 4-H and FFA Exhibitors
 - 4-H club leaders and FFA advisors may assist selecting assistants
- ◇ The carcass contest viewing date is scheduled by the locker plant and their availability. Once the date is chosen, it will be announced to all participants. It's usually the week following the fair.
- ◇ It is the responsibility of the exhibitor to have a buyer for the carcass entered
- ◇ Each participant must complete a purchase process agreement to help facilitate the identification, processing, and destination of animal carcasses. Agreements must be completed and turned in by the live weigh-in at the fair
- ◇ Prefer animals entered in the carcass contest to be processed at the Yates Center, Fredonia, or Olpe locker plant

AWARDS/SPONSORSHIP

- ◇ Greenwood County fair will provide rosettes for the contest
- ◇ Cash prizes will be provided from sponsors contributions (If allowable)
- ◇ Participants are encouraged to help solicit sponsors

**GREENWOOD COUNTY 4-H FAVORITE FOOD SHOW
FRIDAY, MAY 27TH, 2022, 2:00 PM
GREENWOOD COUNTY COURTHOUSE**



Favorite Food Show is an exhibit and contest to encourage 4-H'ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A "Favorite Food" is chosen, and is recommended that it is one the 4-H'er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other. A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

There are no hard and fast rules, but the following score card is suggested:

30 points - The Exhibitor

- Appropriately dressed for the occasion of the menu, Originality.
- Interview-eye contact, clarity, volume of voice.
- Demonstrates understanding of table setting techniques and the menu, food preparation and food safety.

30 points - The Food

- Can discuss Nutritional Value & Health Portions.
- Understands preparations of the food item.
- Appearance of food.
- Food safety knowledge.
- Portion size.

20 points- The Menu With Favorite Food

- Appropriate food choices.
- Understanding of meal preparation time management.
- Knowledge and experience with this menu.
- Balanced in color and texture.

20 points - The Table Setting

- Appropriate for menu.
- Menu and recipe are clear and legible.
- Attractive-color scheme, dishes, food, placemats, linen, etc.
- Appropriate centerpiece.

FAVORITE FOOD SHOW ENTRY—DUE IN TO EXTENSION OFFICE BY FRIDAY MAY 20th by 4:30pm

Name: _____ Club: _____ 4-H Age: _____ (as of Jan 1)

Phone Number: _____ My favorite food entry will be: _____

Served For (Occasion): _____

Items up for Auction!

Greenwood County
4-H Surplus Items
Auction link:

[https://
www.alanjohnsonrealty.com/auctions.htm](https://www.alanjohnsonrealty.com/auctions.htm)

ONLINE ONLY

AUCTION

Greenwood Co. 4-H Surplus Items

THURSDAY, Mar. 3rd, 2022 — 7:00 PM

 <p>LIVESTOCK SCALES (1) – Cattle/Livestock scales in good condition, metal frame w/ wood floor, 3' Wide x 7'6" Long x 5'2" Tall, sliding gate on each end, load cell underneath w/ wire for display. (Digital display not included – Brecknell model "SBI-505" was previously used with scales and can be purchased for ~\$217 from Scalesplus.com)</p> 	 <p>CHICKEN/RABBIT CAGES (4) – 24" x 18" x 10' long cages, 5 individual compartments in each unit. (1) – 12" x 20" x 10'3" long cage, 8 individual compartments. (1) – 18" x 18" x 6' long cage, 3 individual compartments. (1) – 24" x 24" x 10' long cage, 6 individual compartments. (1) – 14" x 24" x 8' long cage, 4 individual compartments. (1) – 18" x 18" x 8' long cage, 4 individual compartments. (1) – 18" x 30" x 6' long cage, 4 individual compartments.</p>	 <p>HOG/LIVESTOCK PENS (1) – 4' x 16' long hog pen, 4 individual 4' x 4' pens, 1 1/4" pipe frame with welded wire panels, includes 9' long hinged panel on one corner of pens.</p> <p>BIDDING: Bidding opens Mon., February 14th & ends Thurs., March 3rd at 7:00 PM or once no additional bids have been placed for 2 minutes.</p> <p>HOW TO BID: To bid visit www.alanjohnsonrealty.com & go to the "auctions" tab. Follow the links there to proceed to the auction.</p> <p>To view items or for more info please contact Alan Johnson at 620-750-0093.</p> <p style="background-color: orange; color: black; padding: 2px; text-align: center;">More pictures available at alanjohnsonrealty.com</p>
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www.alanjohnsonrealty.com

<p>Phone: 620-583-2693</p> <p>1901 E. River Eureka, KS 67045</p>	 <p>JOHNSON REALTY</p>	  
<p>Alan Johnson, Broker/Realtor 620-750-0093</p>		<p>Lane Johnson, Realtor 620-750-0217</p>

2008 Chevrolet
Suburban Auction
link:

[https://
www.purplewave.com/auction/220315/
item/DF0032/2008-
Chevrolet-
Suburban LT-
Passenger Vehicles
-Passenger Vehicle
-Kansas](https://www.purplewave.com/auction/220315/item/DF0032/2008-Chevrolet-Suburban-LT-Passenger-Vehicles-Passenger-Vehicle-Kansas)



Purple Wave Auction