

K-State Research & Extension

Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • December 2022



December

- 3 Entomology Project Meeting - Iola, KS
- 9-11 Kansas Beef Expo - Hutchinson, KS – For more information go to www.kansasbeefexpo.com
- 19 County Wide Cookie and Crafting Workshop
- 24-31 Extension Office Closed - Christmas
- TBD State 4-H Scholarship Portal will open

January

- 1-2 Extension Office Closed - New Year's
- 6 Enrollment due to the Extension office by 4:30pm for returning 4-H members
- 16 Record Books due by 4:30pm to Ext. Office
- 18 4-H Council Meeting (Joint meeting w/Lyon Co.)
- 20 SEA 4-H Record Book Judging in Fredonia, KS
- 28 Horse Panorama – K-State Salina Campus (registration deadline is January 10th)
- 31 "Junk In A Bucket" registration due

February

- 10 Fair Theme Ideas due to Extension Office
- 12 "4-H Day with Wildcat Women's Basketball"
- 18 Entomology Project Meeting - Iola, KS
- 19-20 CIA
- 22 Club Leaders check email for County 4-H Club Day Group presentations sign up (Due Friday, February 24th)
- 24-25 4-H Ambassador Training @ Rock Springs
- 27 County 4-H Day registration opens on SignUpGenius (entries due Friday, March 3rd)

County Wide Cookie and Crafting Workshop

Join us for a county wide cookie and crafting morning on Monday, December 19th at Memorial Hall in Eureka from 9am -12pm. We will be decorating cookies and making holiday cards for local businesses as a way to share our appreciation and holiday spirit throughout our communities. This is a great opportunity for youth, especially those enrolled in Foods and/or Visual Arts, to participate in a project activity that they can include in record books.

SEA 4-H Record Book Judging

The SEA 4-H Record Book judging will be held in Fredonia this year on Friday, January 20th from 9am - 3pm (record books are due at the Extension office by 4:30pm on Monday, January 16th). If you are interested in helping judge this year, please call or email the Extension office by Friday, January 13th.

4-H Day with Women's Basketball

Save the date! The annual "4-H Day with Wildcat Women's Basketball" game will take place on Sunday, February 12th at 1pm as the Wildcats take on Oklahoma. Details and registration will be out soon!

4-H Ambassador Training

Ambassadors, Save the Date! Annual State 4-H Ambassador Training is planned for February 24th and 25th at Rock Springs. Information should be available in early January.

What do 4-H Ambassadors do? See the job description [here!](#)

2023 Greenwood County Fair Theme

The 120th Greenwood County Fair is **July 28-31, 2023!** Each 4-H club is encouraged by the Greenwood County 4-H Foundation to be creative and submit a theme for the fair. Last year's theme "Life is Better at the Greenwood County Fair" appeared on fair t-shirts, the fair paper, newspaper advertisements, and on the radio. Entries are due in the Extension by Friday, February 10th. Below is a list of requirements to fit our graphic needs:

- **Black and White Only**
- **Digital Design (no hand drawn ideas)**
- **Size should be 8 inches x 8 inches**

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“Junk In A Bucket”

The last page of the newsletter is a flyer describing the 4-H class for the county fair called “Junk In a Bucket”! Entries for this class are **due by Tuesday, January 31st**. All entries can be made on the FairEntry System. Registration will open on Sunday, January 1st.

Scholarships

⇒ **Kansas 4-H Scholarship:**

The online applications for the 2023 Kansas 4-H Scholarship process, will be available sometime in December. Once it's made available, we will email out the link.

The information you will need for this scholarship are available on the below link:

<https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>

⇒ **Judy Wiggins Scholarship:**

The Judy Wiggins Memorial scholarship application will be due by April 1st. Copies of the application are available by request from the Extension Office.

Shooting Sports Safety Meeting

The Greenwood County Shooting Sports program is growing. For those new to the program, it is **“REQUIRED”** that the 4-H'er attend a shooting sports safety meeting each year to participate. We will be finalizing the date and details soon. We will host this meeting in the early winter months as archery will begin late winter/early spring. We will be hosting a 30-45 minute meeting for shotgun and archery separately but in the same day. These meetings will be a little more in depth, i.e., learning gun and bow maintenance protocols and reasons for malfunction. Make sure your child is enrolled in shotgun and/or archery to receive communications. Watch your email for details. Contact S/S Coordinator Annissa Boulanger with questions; fivebtribe@gmail.com or 620-583-4100.

Entomology Meeting - February 18th

The next Entomology meeting is scheduled for Saturday, February 18th at 1:30pm at the Allen County Extension Office in Iola. If the weather is bad, please don't drive if the roads are bad. Vicky Wallace will send out an email if the meeting is cancelled due to bad weather. Or you may call (620) 804-9170 if you have questions.

**A VERY MERRY
CHRISTMAS
and Happy New Year!**

Horse Panorama



Horse Panorama will be at the K-State Salina Campus on Saturday, January 28th. Registration will be completed via Qualtrics and is due by Tuesday, January 10th.

Check the [Panorama webpage](#) as it is updated with schedules, contest rules, and registration information.

Swine Project Reminder

For the second year, swine project members can show in purebred classes at the Greenwood County Fair under the following conditions:

- ◇ There will be Purebred classes for both breeding and market shows
- ◇ Registration papers are required by weigh-in at the fair
 - If we have three or more of one breed we will have a class
 - If not we will have an AOB class
- ◇ If you have any questions please reach out to Steve Oltman or Trint Peine

Citizenship in Action (CIA)

Citizenship in Action (CIA) will be on February 19th and 20th. Registration should open in early January and will be due early February. More information will be available soon.

4-H Council Corner

These items were discussed and voted on during the 4-H council meeting on Monday, November 21st.

1. Elections were held, officers are:
 - ◇ President: Lyle Perrier
 - ◇ Vice President: Wylee Boulanger
 - ◇ Secretary: Makenna Engle
 - ◇ Treasurer: Corinne Nelson
 - ◇ Reporter: Brooke Gaines
 - ◇ Parliamentarian: Cody Johnson, TJ Mills
2. County Club Day will be Saturday, March 11th at Hamilton School.

The next meeting will be on Monday, January 18th at 7pm. The meeting will be a joint meeting with Lyon County. Please contact the office if you need a ride to the meeting, we will be taking the Suburban, which can fit 7, so seats will be first come first serve. The Suburban will leave the office at 5:50pm. Please let the office know who will be attending that evening by 4:30pm on Friday, January 13th.

County Club Day – March 11th

4-H Day is just ahead, Saturday, March 11th, and it's time to be thinking about your projects. 4-H Day will be held at Hamilton Elementary school. Guidelines are included in this newsletter relating to times, ages, etc. Our county club day follows the guidelines for regional with the exception of adding a younger gavel games division. Cloverbuds may participate in Show & Share and club skits.

- ⇒ **Gavel Games:** Basic (7-9), Junior (7-13), and Senior (14 and up). A team may use a younger member to complete their team, but not one from an older age group. Basic is designed to be an introduction to Gavel Games with only 3 problems and no written test. An alternate (5th member) may be used at county, but not at regional competition.
- ⇒ **Show and Share:** For Cloverbuds and 1st and 2nd year member doing their first talk at 4-H Day. We ask that Cloverbuds enter just as other 4-H'ers will. It is an encouraging experience and will not be judged. The 4-H'er will talk with the judge after their presentation.
- ⇒ **Demonstrations:** Tell or show how to do something. They demonstrate a process and show a finished product.
- ⇒ **Project Talks:** Tell about the 4-H'ers project, or some aspect of it.
- ⇒ **Public Speaking:** Is an informative presentation on a current affair or public policy topic. An outline is presented to the judge.
- ⇒ **Video Presentation-on a Flash Drive or CD:** Allows a 4-H'er to include information and visuals not possible to bring to 4-H Day. It is also a possibility for having an entry when a 4H'er can not attend 4-H Day. Not eligible for regional competition.
- ⇒ **Music:** Present an original set of music with measures numbered. Be sure to put your name on it. Copyright laws prohibit photocopying of music. Pre-recorded accompaniment may be used, but any variations should be noted on the written music.
- ⇒ **Talent:** Includes skits, novelty, juggling, puppets, magic, etc.
- ⇒ **Dance:** Includes square dance and other dance routines choreographed to music.
- ⇒ **Model Meetings:** Join your whole club as they demonstrate their parliamentary procedure skills together as you host a mock meeting. Tips from judges will help your club improve!
- ⇒ **Job Interviews:** Practice and show your public speaking skills via mock interview or a youth volunteer coordinator position. For Seniors only!

County Club Day – March 11th (cont.)

Registration: An email will be shared with everyone on Monday, February 27th to begin signing up for individual presentations, check your email! Register on SignUpGenius by 4:30pm on Friday, March 3rd.

We hope you will participate in and enjoy 4-H Day. The ultimate objective is that 4-H'ers feel good about who they are and what they have done. It's always encouraging to see the talent and skills of our members. As you watch other 4-H'ers, remember to compliment them on their performances. The judges will determine the top numbers that day in each division. These will be eligible to represent Greenwood County at Regional 4-H Day on Saturday, March 25th.

K-State Junior Producer Days

K-State Junior Swine Producer Day:

Date: Saturday, March 11th

Registration Deadline: Wednesday, February 15th

Cost - \$20/person by February 15th (\$25/person after February 15th)

- * Registration must be RECEIVED by February 15th to receive a t-shirt
- * Both youth & adults attending need to register

Online Registration: <https://commerce.cashnet.com/KSUASIND>

K-State Junior Meat Goat Producer Day:

Date: Saturday, March 18th

Registration Deadline: Wednesday, February 22nd

Cost - \$20/person by February 22nd (\$25/person after February 22nd)

- * Registration must be RECEIVED by February 22nd to receive a t-shirt
- * Both youth & adults attending need to register

Online Registration: <https://commerce.cashnet.com/KSUASIND>

*****An instructor-led YQCA certification class will also be offered at the end of the day for each program. You will need indicate if you plan to stay for this optional class during the registration process. More details on registering for the appropriate course through the YQCA website will be sent only to those who plan to stay and attend. You will need to complete an extra step to register through the YQCA platform and pay the additional \$3.00/child fee. The junior day registration is independent from the YQCA class and does not include that additional fee.*****

LEADERS' NOTES

- ⇒ SE Area Record Book Screening: We need adults to assist with screening in Fredonia on Friday, January 20th beginning at 9am. Must have some previous experience with Record Books. If interested contact the Extension office by Friday, January 13th.
- ⇒ 2023 Kansas 4-H Scholarship: For the 2023 Kansas 4-H Scholarship process, the online applications will be available in December. We will forward the link once it's released.
- ⇒ Judy Wiggins Scholarship: Applications are available at the Extension office and will be due by April 1st to the Extension office.
- ⇒ 4-H County Days: County Club day will be Saturday, March 11th. Encourage members to make plans now! Entries will be made via SignUp Genius. Club leaders will receive an email with the sign up link on Wednesday, February 22nd for the group events at club days (model meeting and gavel games) due date to sign up group events will be Friday, February 24th at 4:30pm. **THIS LINK IS FOR CLUB LEADERS ONLY!** Another email containing links to sign up for individual presentations (show and share, demos, project talks, public speaking, video presentations, music, talent, skits, dance, and job interviews) will be sent out Monday, February 27th to all 4-H members. Registration will close Friday, March 3rd at 4:30pm. This email will include the schedule for group events (model meeting and gavel games) that leaders signed up for, so members do not double schedule their activities.
- ⇒ Joint Council Meeting: With Lyon County on Wednesday, January 18th. Please encourage your council members to attend. The office can take up to 7 kids, first come first serve. Please let the office know who will be attending the meeting by 4:30pm on Friday, January 13th.
- ⇒ **REMINDER!!!! All returning 4-H members must be enrolled by 4:30pm on Friday, January 6th. Enrollments for returning members WILL NOT be accepted after this date/time!!!! Project drop/add due date will remain May 1st, as will new member enrollment.**



**4-H Cookie and
Crafting Workshop**



Monday, December 19th
Memorial Hall - 9 a.m. - 12 p.m.

Open to all Greenwood County 4-H members that want to decorate Christmas cookies and make cards! Goodies will be distributed to local businesses as a way to share our appreciation for our wonderful communities.

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JUNK IN A BUCKET

Junk In A Bucket is a project that is being sponsored by the Madison Pacesetters 4-H Club. The Madison Pacesetters 4-H Club is using this project as their Club Project. The purpose of the project is for our club's Leadership Team to learn how to develop a project and follow through every step in order to make an exhibit at the Greenwood County Fair in a special designated class.

Junk In A Bucket will be offered again as a class at the 2023 Greenwood County Fair. The project will begin with a special enrollment that will be due in FairEntry by Tuesday, January 31, 2023. Drawings for the buckets will be held at County 4-H Day on Saturday, March 11, 2023.

Each participant will draw for a random numbered bucket on that day. You do not have to be present in order to participate, but you do need to arrange to pick up your bucket at another time.

Ground Rules for Junk In A Bucket:

1. Pre-entry is required and will be due by Tuesday, January 31st. Registration will be open on FairEntry on Sunday, January 1st. A link to sign up will be emailed out to all 4-H members. If you have any issues signing up, please contact the Extension office.
2. Random drawings for the buckets will be on Saturday, March 11th, at County 4-H Club Days.
3. Photos of each bucket will be taken. NO extra materials may be used in the creation of the project.
4. Any of the items in the bucket MAY be cut or reconfigured, but NO items may be added.
5. Items in the bucket may be welded. Baling wire may be used to connect items, but may be used ONLY to connect pieces. No extra wire is allowed. Zip Ties may also be used to connect items in the bucket.
6. In creating the project, all items in the bucket DO NOT have to be used.
7. Projects may be painted, but it is not required.
8. ALL buckets and items not used must be returned along with the exhibit to the Greenwood County Fair in July. All Junk In A Bucket projects will be exhibited in a special class at the fair.
9. Only 4-H enrolled members may participate in this project. This is an individual person project; NOT a team or club project.
10. Special prizes will be awarded in the three divisions: Junior, Intermediate, and Senior (Ages same as all Greenwood County 4-H Fair activities). Prizes will be based on creativity and originality of the project.

