

K-State Research & Extension

Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service ✕ April 2022



April

- 1 Judy Wiggins Scholarship applications due
- 1 Discovery Days Registration Opens
- 3 Archery Safety Meeting, 2pm at Wrathnak
- 8 Kansas Maid pick-up, 3:30pm @ Courthouse
- 9 Entomology Project Meeting (Iola, KS)
- 20 Clothing and Photography Project Meeting - Courthouse, 6pm
- 23 Small Animal Weigh-in
- 24 Flint Hills Classic

May

- 1 Market Beef Nominations must be post-marked by this date
- 1 Horse ID Papers due to Extension Office
- 1 Discovery Days Registration Closes
- 1 4-H Online enrollment deadline
- 13 Trophy Money due to Extension office
- 27 Favorite Foods Show (registration due May 20th)
- TBD Campference registration

June

- 1 FairEntry Opens
- 1-3 Discovery Days
- 7-9 KSU Horse Judging Camp & Contest
- 17-18 Kansas 4-H Insect Spectacular in Chanute, KS
- 28 District Horse Show (registration due June 15th)

July

- 1 FairEntry Closes
- 16 Greenwood County 4-H Horse Show
- 16 Greenwood County Fair - photography judging
- 20 Public Style Revue
- 22-25 Greenwood County Fair
- 29 State Fair Entries Due

Thank you!

Thank you to all the 4-Her's for an amazing job with the Kansas Maid Fundraiser! The Greenwood County 4-H Foundation thanks you all for your hard work and dedication! The money raised is put towards fair expenses and fair ground improvements.

The 5 top sellers are:

- *Brynn Roth
- *Tyler & Katelyn Nutsch
- *Molly Dannels
- *Jorja Beeman
- *Savannah Bruno-Pelky



4-H Online



The deadline to Enroll and/or Add/Drop 4-H projects on Kansas 4-H Online is May 1st. You are not considered to be a Kansas 4-H member until you are enrolled on 4-H Online. Please register and enroll as soon as possible. May 1st is approaching quickly! Remember your enrollment is official when finished with the online process.

Leaders and volunteers must be enrolled on 4-H online.

2022 Greenwood County Fair Theme

Thank you to the Fancy Mustangs for this year's fair theme: "Life is better at the Greenwood County Fair 2022"

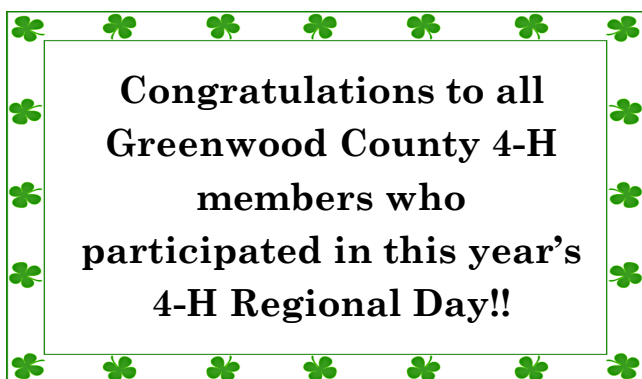


Trophy Donor's

Be sure to have Trophy Donor money into the Extension Office by Friday, May 13th so we can get the Donor's name put in the Fair Catalog.

Fair Concession Stand

If any group (i.e. 4-H groups, Boy or Girl Scouts, church or school organizations, etc.) would like to sign-up for a time to run the Concession Stand at the Fair as a Fundraiser, please contact the Extension Office.



Entomology Project Meeting

The next Entomology project meeting will be April 9th at 1:30pm at the Allen County Extension Office in Iola, Ks. Bring your mobiles to finish. Also bring insects to pin and your pinning supplies.

Clothing and Photography Project Meeting

Mark your calendars for Wednesday, April 20th at 6pm in the Commissioners' meeting room at the Courthouse! With a change in our fair system, there are some changes that will be going into effect at this year's county fair. To help with these changes, we will be going over things such as forms, entries, exhibiting tips and more.

Small Animal Weigh-In

Weigh-in and tag for swine, sheep, meat goats, and bucket calf is Saturday, April 23rd. Tags are \$4 each.

Due to the large amount of Flint Hills Classic entries in the past years we are encouraging you to weigh all your animals on Saturday regardless if you're participating in the Flint Hills Classic.

Approximate weigh in schedule:

- 8 am Hogs
- 9:30 Goats
- 10:00 Sheep
- 10:30 Bucket Calves & Commercial Heifers

Flint Hills Classic

The Flint Hills Classic will be held Sunday, April 24th, the 4-H Council voted to host a concession stand during the Flint Hills Classic Livestock show. All that is needed is the help of 4-H members and some adult volunteers to operate the concession stand. 4-H Council has assembled the following schedule for clubs to come and help. Approximately 2 adults and 5 4-Hers are needed. The 11-12:30 shift will need 2-3 more than that. All proceeds from the concession stand will benefit the Greenwood County 4-H Foundation, and will be used to improve fairground facilities.

Fairgrounds clean-up will be April 15th starting at 4pm!

Concession Schedule:

- * Fancy Mustangs: 6:30am - 8:00am
- * Willow Valley Go-Getters: 8:00am - 9:30am
- * Fall River 55ers: 9:30am - 11:00am
- * Harmony Sunflowers: 11:00am - 12:30pm
- * Upper Fall River Jayhawkers: 12:30pm - 2:00pm
- * Racing Wranglers: 2:00pm - 3:30pm
- * Madison Pacesetters: 3:30pm - 5:00pm

Horse ID Papers

- Horse ID's are due in the Extension Office by May 1st. Get one here: <https://www.bookstore.ksre.k-state.edu/pubs/P1039.pdf> or pick one up at the Extension Office.
- The Kansas 4-H horse rule book may be found at the following link:
<https://bookstore.ksre.ksu.edu/pubs/S133.pdf>
 - ⇒ **Horse Ownership:** Youth may own the horse themselves, or use a family-owned horse (immediate family: mother, father, stepparent, brother, sister, grandparent, or legal guardian).
 - ⇒ **Leasing:** The leasing option is intended for youth who are unable to participate fully in the 4-H horse project because they do not have access to family-owned horse, provided that they manage the horse at least 75% of the time from May 1 through September 30. If a 4-H member leases his or her project horse to another 4-H member, the leaser forfeits the right to use the horse.
 - ⇒ **Entering District Horse Shows:** Before entering the Kansas State Fair, 4-H members must indicate through which District Horse Show. There will be no picking of classes from each district, only results from one of the districts attended will be used.

2022 Market Beef Nomination Information

Market Beef Nomination must be postmarked by May 1st. Please see nomination information at www.YouthLivestock.KSU.edu

All 2022 state livestock nomination information will be posted on the "Nomination Information" tab of the KSU Youth Livestock website.

Important: All animals that are nominated for the Kansas Junior Livestock Show and Kansas State Fair will be required to be tagged with the Kansas 4-H EID tags in 2022. DNA hair samples in official DNA envelopes are also required.

**Exhibitors must contact their local Extension Office to get their animals tagged and further details on state nomination.

YQCA Update!

The YQCA program transitioned to a new platform on March 23rd. The website is live and may be found here: <http://yqcaprogram.org/>

If you had a class scheduled for a date after March 22nd, you will need to re-register through the new website!

Favorite Food Show



Mark your calendars for Friday, May 27 at 2 pm for the Greenwood County 4-H Favorite Foods Show! The Favorite Foods Show will be held at the Greenwood County Courthouse. Come show your food and nutrition knowledge as well as your creativity with a themed place setting! Top winners

will advance to the regional favorite foods show held in Emporia. Entry form is at the end of the newsletter.

Discovery Days

When: June 1st - 3rd, 2022

Where: KSU Campus

Who: Youth ages 13 - 18 before January 1, 2022

Cost: \$195

Registration: April 1 - May 1

General Schedule: TBA

Discovery Days objectives:

- Help youth learn new ideas, techniques, and skills they can use personally and in their 4-H clubs or groups and communities
- Give youth in-depth training through hands-on educational sessions from content and youth development experts
- Prepare youth to make informed decisions about their careers and college path
- Enhance personal growth by giving opportunities to develop responsibility, confidence, independence, accountability, problem-solving, decision-making, and time management skills
- Help youth meet new people and make new friends from different places and with different backgrounds from across the state
- Provide an opportunity for youth to experience the K-State campus and its wealth of resources
- Develop college and career readiness skills which prepare participants academically and socially for a successful transition to college and life as an adult

Kansas 4-H Insect Spectacular

The Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held June 17-18 in Chanute, Kansas. Classes will include basic pinning, basic and advanced identification, insect photography, invasive species, pollinator gardens, and more. A parent or legal guardian must attend with their 4-H'er. Registration, proposed schedule, and full information will be available around May 1st.

Horse Judging Camp & Contest



The State 4-H Horse Judging will be held in a slightly different format this year. Scheduled for **June 9th**, it will be directly following the KSU Horse Judging Camp that will be held **June 7-8th**. The Advanced session will be 7-8th, with a beginner session on the

8th. The camp is open to 4-H and non 4-H members. 4-Hers will then be able to use these skills and apply them on Thursday for the contest. Registration for both the camp and the contest is expected to be released in April. Information will be posted on the webpage at <https://www.kansas4-h.org/events-activities/contests/horse-judging/index.html>.

Southeast District Horse Show

When: June 28th

Where: Parsons, KS

Entry deadline: June 15th

Health papers & Horse Achievement Level Required!



4-H Council Corner



Council Meeting was held Monday, March 21st. Items voted on:

- Fair trophies - Gold Rectangle

The next council meeting will be May 16th, in Neal. Day Camp & Fair Movie/Dance Committees should plan to meet before the next Council Meeting and be prepared to present upcoming plans.

Bring a Buddy for 4-H Council May Meeting

Bring a buddy night! Each 4-H Council member should plan to bring one younger 4-H member with them to the May Council meeting. This is a great way to show our younger members what being a Council member entails and encourage them to want to join once they are old enough.

4-H Archery Gearing Up!!

We will have another **SAFETY MEETING** on Sunday, April 3rd @ 2:00pm. The location is Wrathnak Archery & Range, 111 N Main - Eureka. There are approx. 15 kids that still need to attend the safety meeting before participating in practices. If you aren't sure...please ask.

This will also be the **FIRST DAY OF PRACTICE!!** The first few practices will also be indoor at Wrathnak Archery & Range, 111 N Main - Eureka. I am excited to see the program growing and to watch the kids learn the fundamentals. With 38 kids enrolled in archery this year, we may have to adjust practice schedules as we go. Please be patient these first few practice sessions.

Sunday, April 3rd Schedule:

Safety Meeting—2:00pm

1st and 2nd year Archers—3:00pm

3+ year Archers—4:00pm

Contact me if you have any questions.

Brad Boulanger, GW Co 4-H Archery Instructor

620 583-8008

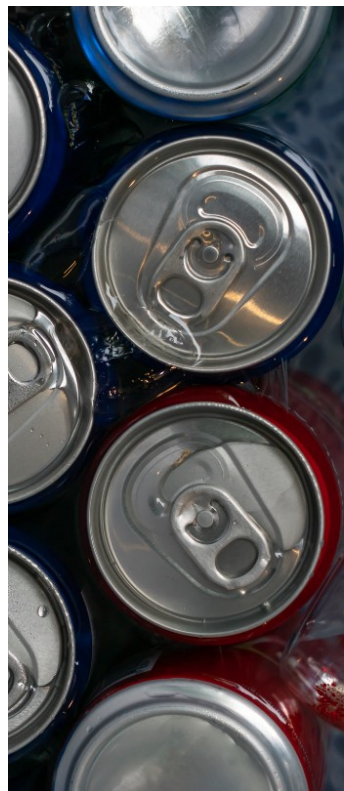


*Join the "Greenwood County 4-H Archery" Facebook page
for all archery member information.*

Battle of the cans!!!

The 4-H Ambassadors are putting on an aluminum can drive to help raise money for Honor Flights. They are challenging all of the clubs to see who can collect the most cans. The final collection will be at the May 16th Council meeting in Neal. The club with the most cans by weight, will win a pizza party sponsored by the Ambassadors!

Each club is responsible for deciding on where and how to collect cans prior to the county-wide collection.



**ALUMINUM CAN
DRIVE**

CLUB VS. CLUB

The GWCO 4-H Ambassadors are hosting an ALUMINUM can drive between clubs. They will be collected by your clubs' council representative and brought to the May Council Meeting on May 16th.

**HIGHEST COLLECTING
CLUB WILL WIN A
PIZZA PARTY**

Leader's Notes

- ◆ Kansas Maid Fundraiser: Pickup date is Friday, April 8th at 3:30pm at the Courthouse in Eureka
- ◆ Small Animal weigh-in: Saturday, April 23rd. Kansas EID tag's are \$4.00
- ◆ Flint Hills Classic: Sunday, April 24th - Fairgrounds clean-up will be Friday, April 15th starting at 4pm!

Concession Schedule:

- * Fancy Mustangs: 6:30am - 8:00am
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- * Racing Wranglers: 2:00pm - 3:30pm
- * Madison Pacesetters: 3:30pm - 5:00pm



- ◆ May 1st:
 - * Last day to enroll and/or add/drop projects in 4-H Online
 - * Horse ID Papers due to Extension Office
 - * Market Beef Nominations must be post-marked by this day
- ◆ Trophy Donor Money: Due to the Extension Office by Friday, May 13th
- ◆ Battle of the Cans!: Final turn in date is at the May 16th 4-H Council meeting
- ◆ Favorite Food Show: May 27th - Registration is due in the Extension Office by Monday, May 20th
- ◆ Fair Concession Stand: If any group (i.e. 4-H groups, Boy or Girl Scouts, church or school organizations, etc.) would like to sign-up for a time to run the Concession Stand at the Fair as a Fundraiser, please contact the Extension Office.

**GREENWOOD COUNTY 4-H FAVORITE FOOD SHOW
FRIDAY, MAY 27TH, 2022, 2:00 PM
GREENWOOD COUNTY COURTHOUSE**



Favorite Food Show is an exhibit and contest to encourage 4-H'ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A "Favorite Food" is chosen, and is recommended that it is one the 4-H'er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other. A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

There are no hard and fast rules, but the following score card is suggested:

30 points - The Exhibitor

- Appropriately dressed for the occasion of the menu, Originality.
- Interview-eye contact, clarity, volume of voice.
- Demonstrates understanding of table setting techniques and the menu, food preparation and food safety.

30 points - The Food

- Can discuss Nutritional Value & Health Portions.
- Understands preparations of the food item.
- Appearance of food.
- Food safety knowledge.
- Portion size.

20 points- The Menu With Favorite Food

- Appropriate food choices.
- Understanding of meal preparation time management.
- Knowledge and experience with this menu.
- Balanced in color and texture.

20 points - The Table Setting

- Appropriate for menu.
- Menu and recipe are clear and legible.
- Attractive-color scheme, dishes, food, placemats, linen, etc.
- Appropriate centerpiece.

 **FAVORITE FOOD SHOW ENTRY—DUE IN TO EXTENSION OFFICE BY FRIDAY MAY 20th by 4:30pm** 

Name: _____ Club: _____ 4-H Age: _____ (as of Jan 1)

Phone Number: _____ My favorite food entry will be: _____

Served For (Occasion): _____