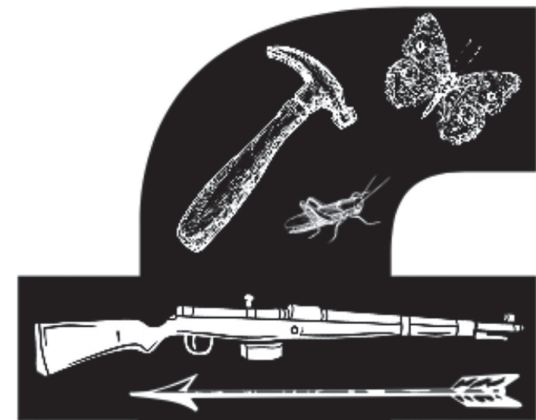
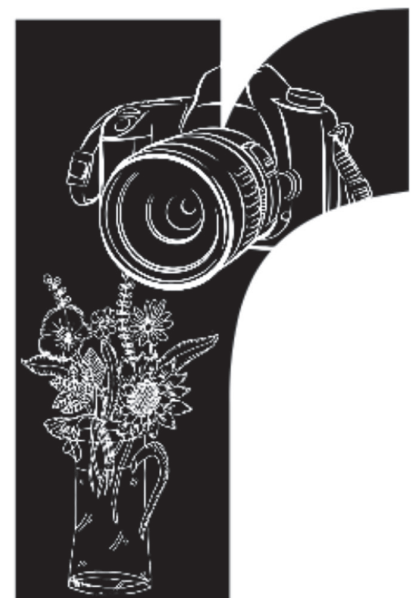


2023 Fair Catalog

Wednesday, June 7, 2023



GREENWOOD COUNTY



EUREKA, KANSAS

July 28 - July 31 : Pre-Fair Events: July 15, 16, 22 & 26

4-H & FFA

Entries Due: July 1

Open Class

Entries Due: July 1

What's Inside:

General Rules & Regulations Page 2

Open Class Divisions Pages 3-5

4-H and FFA Divisions Pages 6-14

Livestock Sale & Trophy Donors . . Page 15

Schedule Of Events Page 16

Concourse Building open to public on the following days and times:

Friday - 4 to 9 p.m.; Saturday - 9 a.m. to 9 p.m.;

Sunday - 7:30 a.m. to 9 p.m.; Monday - 9 a.m. to noon.

Greenwood County Fair General Rules and Regulations

General Superintendent
Jimi Bechtel

Open Class Entries

1. Submit all entries online to FairEntry at <http://greenwoodcountyfair.fairentry.com/> by July 1. You will need to submit entries under the "FairEntry Exhibitor" sign in (not the green 4-H sign in) located in blue near the bottom. If you need assistance utilizing the online sign up, please call the extension office at 620-583-7455. Online entries are preferred but we will still allow paper entry forms, which can be picked up at the Extension Office. Please return them by July 1 to the Extension Office at 311 N. Main St., Eureka, KS 67045.

2. When checking in your exhibits with superintendents at the fair, make sure that there is a FairEntry tag on each of your entries.

3. Exhibitors are limited to one entry in each class. This single entry cannot be entered again as part of an-

other single or group exhibit.

4. All articles must have been made (in the past 3 years) or grown by the exhibitor in whose name they are entered, with the exception of antiques and flowers used in arrangements.

5. Exhibits which have previously received awards at the Greenwood County Fair cannot be accepted for competition.

6. No entry fee shall be charged for any entry.

7. Note any special rules in the various departments.

8. Members of 4-H and FFA are encouraged to enter open class competition, but no exhibit entered in 4-H or FFA divisions shall be eligible to compete in open class competition.

9. No pre-entry for these Special Events: Fish Casting Contest.

10. Take all exhibits to Concourse Building between 8:30 and 11:30 a.m., the Friday of the annual fair.

All entries must be original work.

Judging

Qualified Judges have been obtained for all departments. Exhibit placing will be: 1st-Blue, 2nd-Red, 3rd-White. Grand Champion and Reserve Grand Champion are awarded in each Division. Premium money is given on the 1st, 2nd & 3rd placings. Grand Champion and Reserve Grand Champion receive the ribbon as the merit.

Rule 1: No one shall act as a judge for any class in which he or she is exhibiting.

Rule 2: When there is only one exhibit entered in any given class, the management reserves the right to award one premium according to the decision made by the judge.

Rule 3: A judge, at his or her discretion, may withhold any or all premiums, if any article is not worthy of award.

Rule 4: No premium shall be awarded upon an article for which no classification is provided in this published list.

Rule 5: Decisions of judges shall be final.

Liability

The utmost care will be used for the protection of the public and exhibits, but, in no event shall the Greenwood County Fair Association, Inc. and Greenwood

County 4-H Foundation or its officers, directors or members be held responsible for any loss or damage to the property or person of exhibitor or other groups while on the Fairgrounds, whether said loss or damage shall arise from accident or any other cause whatsoever.

There shall be no solicitation or roving privileges and nothing shall be sold or given away without the approval of the 4-H Foundation.

All concessions shall be under the control of the 4-H Foundation. No merchandise, feed, hay or other property shall be sold on the Fairgrounds without permission of the 4-H Foundation.

In case any of the days of the Fair are stormy and in the judgment of the management, the carrying out of the regular program for that day is impractical, such program may be postponed or omitted.

Interpretation Of Rules

The Greenwood County Fair Association and Greenwood County 4-H Foundation shall not be liable for error or misstatement of rules, regulations, or assumptions, due to printing and compiling this catalog.

The Greenwood County Fair Association reserves to its board of directors, the right to determine the ap-

plication of any rule herein published and to amend any special rules for the conduct of the Fair that may be deemed necessary.

No alcoholic beverages may be on the premises. Violating exhibitors will have entries disqualified.

Suitability of exhibits and displays will be subject to approval of the Association. Avoid copyrighted and/or trademarked materials in displays or exhibits. No exhibit shall carry political endorsement. Booth space is available for purchase in Concourse Building.

Protests

All protests must be made in writing to the superintendent, setting forth the grounds for the protest and be filed before 8 p.m. of the date the award is made.

Release Of Exhibits

Exhibitors must claim their property on Monday, July 31, between 12 and 1 p.m. No Exhibit shall be removed or rearranged before release time.

Open class premium money will be given at this time.

Entries 4-H and FFA

Members see page 6 for entry rules.

Promote Your Business or Organization

Display and Booth Space

(Concourse Building)
Deadline July 20

Non-Profit Groups: \$10.00

All Others: \$10.00 per day or \$30.00 For Entire Fair

Contact: Greenwood County Extension Office at 620-583-7455

<http://www.greenwood.ksu.edu>



RV SPOTS AVAILABLE

Reserve yours today!

6 - 30 amp hook-ups available • \$20 per day

Contact Jamie Nelson at 620-583-9565 for reservations/additional information.



NEW TO 4-H?

Enroll your youth in 4-H today & watch them grow into leaders for tomorrow!

Fall River 55ers

Meet 1st Sunday of the month @ 2 p.m.,
Fall River Community Building
Leaders: Joanie Harris, Deanne Row and JJ Smith

Fancy Mustangs

Meet 1st Wednesday of the month @ 6:30 p.m., Neal Community Building
Leaders: Jamie Lindamood, Tiffany Milner, Stephanie Nelson and Sonya Stapleford

Harmony Sunflowers

Meet 1st Sunday of the month @ 6 p.m.,
Christ Lutheran Church, in Eureka
Leaders: Anniisa Boulanger, Natasha Gravatt and Michelle Johnson

Madison Pacesetters

Meet 1st Wednesday of the month @ 7 p.m., Sauder Community Building, in Madison
Leader: Ty Gaines

Racing Wranglers

Meet 2nd Sunday of the month @ 4 p.m.,
First United Methodist Church, Eureka
Leaders: Mindy Westerman and Joanna Mason

Willow Valley Go-Getters

Meet 1st Monday of the month @ 7 p.m.,
Hamilton School Cafeteria
Leader: Kara Nutsch

Contact The Greenwood County Extension Office For Additional Information 620-583-7455

ANTIQUES & COLLECTIBLES

Superintendents - Rise Russin & Vessie Gulick
In addition to the general rules for exhibiting, the following regulations apply. Include date and history on all entries when possible.

Premiums: 1st - \$.75; 2nd - \$.50; 3rd - \$.25

- CLASS**
01: Dolls
02: Bedspread/Quilt
03: Sewing Notion
04: Piece of Handwork
05: Youth Article of Clothing
06: Adult Article of Clothing
07: Document
08: Photo or Tintype, people
09: Photo or Tintype, scenery
10: Porcelain and Hand Painted China
11: Cut Glass
12: Pressed Glass
13: Etched Glass
14: Blown Glass
15: Colored Glass
16: Depression Glass
17: Milk, Custard, Opaque and Art Glass
18: Carnival Glass
19: Heirloom, small
20: Framed art work
21: Bottles or Jars; glass
22: Figurine
23: Stoneware
24: Pottery
25: Mug
26: Tea Pot
27: Lamp
28: Box
29: Primitives, wood
30: Primitive, iron
31: Primitive, tin
32: Silver or Pewter Item
33: Brass or Bronze Item
34: Children's Toy
35: School Memorabilia

- 36: Book, cookbook
37: Book, religious
38: Book, fiction
39: Book, non-fiction
40: Jewelry
41: Handtools
42: Farm and Ranch Item
43: Advertising Item
44: Basket
45: Graniteware
46: Native American Item
47: Bell
48: Postcard or Greeting Card, real photo
49: Postcard or Greeting Card, invitation
50: Magazine
51: Holiday Item
52: Souvenir
53: Military Item
54: Political Item
55: Paperweight
56: Music Item
57: Collection, glassware or pottery
58: Collection, kitchen utensils
59: Collection, handtools

ARTS

Superintendent - Robin Himes
In addition to the general rules for exhibiting, the following regulations apply. All paintings and drawings must be framed or securely mounted with hangers. Open to amateurs only. Art will be judged on originality, technique and application of art principles.

Premiums: 1st - \$.75; 2nd - \$.50; 3rd - \$.25

Oil Painting

- CLASS**
01: People
02: Scenery
03: Plants or Flowers
04: Animals
05: Other

Acrylic Painting

- 06: People
07: Scenery
08: Plants or Flowers
09: Animals
10: Other

Water Color or Tempera Painting

- 11: People
12: Scenery
13: Plants or Flowers
14: Animals
15: Other

Charcoal or Pastel Painting

- 16: People
17: Scenery
18: Plants or Flowers
19: Animals
20: Other

Pen & Ink or Pencil Painting

- 21: People
22: Scenery
23: Plants or Flowers
24: Animals
25: Other

Miscellaneous

- 26: Sculpture
Youth 12 & Under
27: Drawing in black or white
28: Work in color
29: Water color
30: Oil Painting or Acrylic (**Over 75**)
31: Oil Painting
32: Acrylic Painting
33: Water Color or Tempera
34: Charcoal or Pastel
35: Pen and Ink or Pencil
36: Miscellaneous Art

CRAFTS

Superintendents -

Cindy Knotts & Robin Trimmell
In addition to the general rules for exhibiting, the following regulations apply. Jewelry and art work must be mounted. Open to amateurs only. Crafts will be judged on technique and design principles.

Premiums: 1st - \$.75; 2nd - \$.50; 3rd - \$.25

- CLASS**
01: Ceramics or Pottery
02: Fiber
03: Nature Items
04: Jewelry or Beaded Necklace (one strand)
05: Jewelry or Beaded Necklace (two strands)
06: Jewelry or Beaded Bracelet
07: Jewelry or Beaded Earrings
08: Glass, stained, etched, other
09: Scrapbook, Memory Book
10: Scrapbook, Single Page
11: Scrapbook, Greeting Card
12: Leatherwork
13: Collage
14: Stenciled Object
15: Decorative Painting
16: Handmade Basket

- 17: Decorated Wreath or Similar
18: Holiday Decoration
19: Other Crafts
20: Zentangle Drawing
21: Coloring
22: Barn Quilt
23: Tie Dye Article
24: Yard Art
25: Wood Carving
26: Small Handmade Article
27: Larger Handmade Wooden Item
28: Refinished Wood Article
29: Painted Household Article

(12 & Under)

- 30: Molded Clay
31: Jewelry
32: Object Carved or Made of Wood
33: Holiday Craft
34: Model or Kit
35: Scrapbook
36: Decorated Item
37: Metal or Plastic item
38: Legos
39: Miscellaneous Crafts

(pre-K)

- 40: Pen or Pencil Drawing
41: Work in Crayon or Marker
42: Watercolor
43: Craft Item
44: Legos

(Over age 75)

- 45: Drawing or Painting
46: Holiday Craft
47: Item Made of Wood
48: Ceramics
49: Metal or Plastic Item
50: Any Craft Not Listed

FABRICS & FIBERS

Superintendent-

In addition to general rules for exhibiting, the following regulations apply. Items will not be accepted if they are soiled or have a strong odor. Clothing items should be exhibited on a hanger. All items should be finished, ready to hang or use.

Premiums: 1st - \$.75; 2nd - \$.50; 3rd - \$.25

- (Sewn, not crocheted or knitted)
CLASS
01: Clothing Baby Item
02: Clothing Girl's Item
03: Clothing Boy's Item
04: Clothing Child's Vest
05: Clothing Recycled Garment
06: Clothing Women's Item
07: Clothing Formal or Party Wear
08: Clothing Man's Item
09: Clothing Man's or Woman's Vest
10: Clothing Apron
11: Clothing Decorated Item
12: Clothing Any Other
13: Knitting Bedspread, Afghan, etc.
14: Knitting Garment

- 15: Knitting Any Other
16: Crochet Tablecloth or Bedspread
17: Crochet Afghan
18: Crochet Doilies
19: Crochet Any Fashion Item
20: Crochet Any Article w/Trim
21: Crochet Infant Item
22: Crochet Any Other
23: Hand Embroidery Tablecloth, Mats, Runners
24: Hand Embroidery Pillowcases
25: Hand Embroidery Tea Towels
26: Hand Embroidery Any Other
27: Machine Embroidery Tablecloth, Mats, Runners
28: Machine Embroidery Pillowcases
29: Machine Embroidery Bag
30: Machine Embroidery Any Other
31: Crewel Embroidery Any Item
32: Needlepoint Any Item
33: Applique By Hand
34: Applique By Machine
35: Counted Cross Stitch (smaller than 24"x24")
36: Counted Cross Stitch (larger than 24"x24")
37: Additional Painted Cloth
38: Additional Loom Woven Item
39: Additional Hooked Rug
40: Additional Braided or Crocheted Rug
41: Additional Patchwork Pillow
42: Additional Decorative Stitched Pillow
43: Additional Tatting, Any Item
44: Additional Stuffed Toy
45: Additional Potholders
46: Additional Fabric Placemats (2)
47: Additional Fabric Table Runner
48: Additional Fabric Table Topper
49: Additional Christmas Stocking
50: Additional Purse or Tote Bag
51: Additional Wall Hanging
52: Additional Pillowcase
53: Additional Any Other
54: Knitted Item

(12 & Under)

- 55: Crocheted Item
56: Hand Embroidered Item
57: Machine Sewn Garment
58: Machine Sewn Item
59: Any Other

(Over age 75)

- 60: Knitted Item
61: Crocheted Item
62: Hand Embroidered Item
63: Machine Sewn Garment
64: Machine Sewn Item
65: Any Other

Hats Off To...



Our Open Class Department Sponsors

- Antiques and Collectibles** - In memory of John Huntington
Clothing and Textiles - Sandwich Club Quilt Guild
Farm and Garden - Greenwood County Title LLC
Fine Arts and Crafts - Community Benefit WEC
Flower & Plants - Eureka Garden & Floral
Food Preparation - Ranch Aid Feed & Supply
Food Preservation - Irlene Huntington
Photography - Gordon and Deanna Smith

QUILTS

Superintendent -

In addition to the general rules for exhibiting, the following regulations apply. Quilts will not be accepted if they are soiled or have a strong odor. If someone other than the exhibitor has quilted the quilt, please attach the name of the quilter to the quilt. A quilt will consist of three layers (top, batting, back). "Full size" refers to a quilt to fit a twin, double, queen or king bed.

**Premiums: 1st - \$3;
2nd - \$2; 3rd - \$1**

CLASS

- 01: Hand Quilted Full Size
- 02: Hand Quilted Throw, Baby Size, Runner, etc.
- 03: Pieced Quilted Full Size,
- 04: Pieced Quilt Full Size Block-Of-The-Month
- 05: Pieced Quilt Full Size, Kit
- 06: Pieced Quilt - Baby Bed or Throw Size
- 07: Pieced Quilt Baby Bed or Throw Kit
- 08: Pieced Wall Kit
- 09: Pieced Wall, original
- 10: Applique Quilt Full Size
- 11: Applique Quilt Baby Bed or Throw
- 12: Applique Quilt Kit
- 13: Embroidery Top Quilt Full Size
- 14: Embroidery Top Quilt Baby Bed or Throw
- 15: Applique Wall, kit
- 16: Applique Wall, original
- 17: Miniature Quilt less than 24"x24"
- 18: Quilted Garment or Accessory
- 19: Quilt or Comfort Tied
- 20: Quilt made by an Organization
- 21: Any other
(12 & Under)
- 22: Full Size Quilt
- 23: Baby Bed or Throw Size Quilt
- 24: Quilted Item
(Over age 75)
- 25: Full Size Quilt
- 26: Baby Bed or Throw Size Quilt
- 27: Quilted Item

FIELD & GARDEN

Superintendents -

Belinda Mead & Marsha Dunham

In addition to the general rules for exhibiting, the following rule applies:

Because of the uncertainty of produce being in condition at a certain time, **entry may be made in this division until 10:30 a.m., Friday, of the fair at the fairgrounds. Please pre-enter your possible entries and scratch if it doesn't work out. Entries can be added at exhibit day, but may delay your entry process.** (Note: Do not freeze vegetables before exhibiting as they wilt.)

**Premiums: 1st - \$.75;
2nd - \$.50; 3rd - \$.25.**

CLASS

- 01: Small Grain, 1 gal.
- 02: Clover or Grass, 1 gal.
- 03: Soybeans, 5 stalks
- 04: Field Corn, 10 ears
- 05: Popcorn, 5 ears
- 06: Sweet Corn, 5 ears
- 07: Corn, single ear
- 08: Corn, 5 stalks
- 09: Grain Sorghum, 10 heads
- 10: Forage Sorghum, 10 stalks
- 11: Prairie Hay, small sheaf
- 12: Alfalfa Hay, small sheaf
- 13: Brome Hay, small sheaf
- 14: Pumpkin
- 15: Squash
- 16: Watermelon
- 17: Muskmelon
- 18: Cabbage
- 19: Egg Plant
- 20: Ornamental Gourds, (3)
- 21: Garden Beans, (3)
- 22: Beets, table use, (3)
- 23: Bell Peppers, (3)
- 24: Jalapeño Peppers, (3)
- 25: Other Peppers, (3)
- 26: White Onions, (3)
- 27: Yellow Onions, (3)
- 28: Red Onions, (3)
- 29: Potatoes, (3)
- 30: Sweet Potatoes, (3)
- 31: Red Tomatoes
- 32: Yellow Tomatoes, (3)
- 33: Tomatoes, (3)
- 34: Tomato, largest, (1)

- 35: Turnips, (3)
- 36: Carrots, (3)
- 37: Cucumbers, (3)
- 38: Okra, (12)
- 39: Zucchini, (1)
- 40: Any Other Vegetable
- 41: "Freak" Vegetable
- 42: Apples, (3)
- 43: Pears, (3)
- 44: Plums, (3)
- 45: Grapes, 2 bunches
- 46: Peaches, (3)
- 47: Any Berry, (20)
- 48: Any Other Fruit
- 49: Decorated Vegetable
(12 & Under)
- 50: Decorated Vegetable
- 51: Large vegetable, (1)
- 52: Any vegetable, (3 alike)

Field & Garden Displays

**Premiums: 1st - \$10;
2nd - \$5; 3rd - \$3**

CLASS

- 01: Farm Display, (3 or more crops)
- 02: Garden Display,
(3 or more garden vegetables)
(12 & Under)
- 03: Garden Display
(3 or more different vegetables)

FLOWERS & PLANTS

Superintendents -

Lisa Ballard & Sheila Hughes

In addition to the general rules for exhibiting, the following rules apply:

Entry may be made in this division until 10:30 a.m., Friday, at the fairgrounds. Please pre-enter your possible entries and scratch if it doesn't work out. Entries can be added at exhibit day, but may delay your entry process.

All flowers must be grown by the exhibitor except those used in arrangements. Cut flowers should be exhibited in a clear, neat container. Exhibitor must furnish their own container. Specify on

entry tag name of flower. No artificial flowers or foliage are permitted.

**Premiums: 1st - \$.75;
2nd - \$.50; 3rd - \$.25**
Cut Flowers

CLASS

- 01: Ageratum, 3 stems
- 02: Asters, annual, 3 stems
- 03: Cannas, 1 stem
- 04: Cleome, (spider flower), 1 stem
- 05: Cosmos, 3 stems
- 06: Coxcomb, 1 stem
- 07: Coleus, (foliage), 1 stem
- 08: Dahlia, under 2", 1 stem
- 09: Dahlia, over 2", 1 stem
- 10: Daisies, 3 stems
- 11: Gaillardia, 3 stems
- 12: Gladioli, 1 stem
- 13: Marigold, large, 1 stem
- 14: Marigold, small, 3 stems
- 15: Periwinkle, (Vinca), 3 stems
- 16: Petunias, single, 3 stems
- 17: Petunias, double, 3 stems
- 18: Phlox, 1 stem
- 19: Ornamental Grass, (3)
- 20: Salvia, 3 stems
- 21: Snapdragons, 3 stems
- 22: Sunflower, tame, 1 stem
- 23: Surprise Lily, 1 stem
- 24: Verbena, 3 stems
- 25: Zinnias, small, 3 stems
- 26: Zinnias, medium, 3 stems
- 27: Zinnias, large, 1 stem
- 28: Perennial Sweet Pea, 3 stems
- 29: Any Other Item

Roses, Herbs & Shrubs

- 30: Roses, 1 stem
- 31: Herbs, 3 stems
- 32: Crepe Myrtle, 1 stem
- 33: Rose of Sharon, 1 stem
- 34: Others Not Listed

Potted Plants

- 35: African Violets
- 36: Begonia
- 37: Cactus
- 38: Cactus or Succulent Garden
- 39: Sansiveria
- 40: Succulent
- 41: Hanging Basket, flowering
- 42: Hanging Basket,
non-flowering
- 43: Fairy Garden
- 44: Pothos
- 45: Impatiens
- 46: Herb
- 47: Geranium
- 48: Coleus
- 49: Fern
- 50: Mixed plants, less than 4 kinds
- 51: Mixed plants,
4 kinds or more
- 52: Other (give name)

Arrangements

- 53: Miniature, not to exceed 3"x3"
- 54: Petite, not to exceed 6"x6"
- 55: White and Green
- 56: Monochromatic
- 57: Patriotic Theme
- 58: Kitchen
- 59: Novelty Container
- 60: Coffee Table
- 61: Holiday
- 62: Harvest Time (flowers,
fruits and/or vegetables)

- 63: Gladiolus Arrangement
- 64: Rose Arrangement
- 65: Wildflowers (mixed flowers)
- 66: Kansas Glory (wild sunflowers)
- 67: Plant Terrarium
- 68: In a Basket
- 69: Western Heritage
- 70: Rose Bowl, 1 bloom of
foliage or Brandy snifter
(12 & Under)
- 71: For Mom or Dad
- 72: Home on the Range
- 73: In a novelty container
- 74: Potted Cactus or Succulent
- 75: Any Other
- 76: Marigolds
- 77: Petunias
- 78: Zinnias
- 79: Any other

FOOD**PREPARATION**

Superintendents-

Sandy Carpenter & Kelley Davidson

In addition to the general rules for exhibiting, the following regulations apply:

All baked foods should be on disposable plates and in plastic bags.

Three samples are needed for entries in rolls, cookies, muffins and cupcakes.

All breads, cakes and pies will be cut by the judge. Products will be displayed after judging.

**Premiums: 1st - \$2;
2nd - \$1; 3rd - \$.75**

CLASS

- 01: White or Yellow Cake
- 02: Chocolate or German
Chocolate Cake
- 03: Foam Cakes
- 04: Bundt Cakes
- 05: Fruit Cakes
- 06: Other Cakes
- 07: Cupcakes (3)
- 08: Decorated Cakes
- 09: Cake from a Mix,
adapted
- 10: Bread Sculptures
- 11: Raisin Loaf Bread
- 12: White Loaf Bread
- 13: Whole Wheat or
Graham Loaf Bread
- 14: Coffee Cake
or Holiday Bread
- 15: White Rolls
- 16: Whole Wheat Rolls
- 17: Sweet Rolls
- 18: Any Other Breads
- 19: Bread Machine Bread
- 20: Banana Bread
- 21: Nut and/or Fruit Bread
- 22: Gingerbread
- 23: Coffee Cake
- 24: Muffins Plain
- 25: Muffins (fruit, nuts, etc.)
- 26: Muffins, Any Other
- 27: Any Other Quick Breads
- 28: Bar Cookies
- 29: Brownies

(Continued On Page 5)**FRIENDS OF THE FAIR**

Butler REC • City of Eureka • Colangelo & Taber, P.A. • Community Benefit WEC • Dalebanks Angus Edward's Cattle Co. • Emprise Bank • Eureka FFA Boosters • Frontier Farm Credit
Greenwood County Title, LLC • Home Bank & Trust Co. • Irlene & the late Clint Huntington Jr.
Nancy & the late John Huntington • Madison FFA Boosters • MT Networks • Olpe Locker
Matt and Amy Perrier • Sandwich Club Quilt Guild • Gordon & Deanna Smith
State Farm Insurance, Jj Edwards, agent • Jan & the late Don Stephens • Velocity High-Speed Internet
Wildcat Feeds LLC • Woodard Mercantile • Woodson County Prime Meats

(Continued From Page 4)

- 30: Rolled and Cut Cookies
- 31: Pressed Cookies
- 32: Ginger Snaps
- 33: Filled (Fruit, candy, etc.)
- 34: Peanut Butter
- 35: Oatmeal
- 36: Carrot
- 37: Chocolate
- 38: Chocolate Chip
- 39: Other Cookies
- 40: Homemade Candy
- 41: Sugar Free Cookie
- 42: Decorated Cookies
- 43: Snack Mix

(12 & Under)

- 44: No-bake Cookies
 - 45: Any Other Cookie
 - 46: Any Quick Bread
 - 47: Decorated
 - 48: Snack Mix
 - 49: No-bake Cookies
- (Over age 75)**
- 50: Any Other Cookie
 - 51: Any Quick Bread
 - 52: Any Cake

Fruit Pie Contest

**Premiums: 1st - \$15;
2nd - \$10; 3rd - \$5;
All Others - \$3**

- CLASS
- 01: Any Two-Crust Fruit Pie

FOOD PRESERVATION

Superintendent - Carol Ann Flock
In addition to the general rules for exhibiting, the following regulations apply.

Recommended methods and times of processing must be used (no open kettle) and noted on

the entry tag. Exhibits must be sealed in standard canning lids. No colored jars. It is recommended that flats (lids) and jars be the same brand.

Jellies, preserves, jams and butters are to be shown in sealed half pint or pint standard jars.

Other canned foods should be exhibited in standard pint or quart jars with rings.

**Premiums: 1st - \$.75;
2nd - \$.50; 3rd - \$.25**

(For classes 01-03: 3 or 4 pieces in a clear container)

Gift cards, courtesy of Tractor Supply Co. of Eureka (formerly Orscheln's Farm & Ranch) will be awarded to overall grand champion and overall reserve grand champion.

CLASS

- 01: Dried Fruit
 - 02: Dried Vegetables
 - 03: Dried Meat
 - 04: Jelly
 - 05: Fruit Preserves
 - 06: Jams or Butter
 - 07: Apple Sauce
 - 08: Canned Fruit
 - 09: Canned Fruit Juice
 - 10: Canned Vegetable Soup Mix
 - 11: Canned Vegetables
 - 12: Pickled Cucumbers
 - 13: Pickled Vegetables
 - 14: Canned Relish
 - 15: Spaghetti, Chili, Taco Sauce or Salsa
 - 16: Sweet Topping
- (12 & Under)**
- 17: First Soft Spread
 - 18: Second Soft Spread
 - 19: First Canned Fruit
 - 20: Second Canned Fruit
 - 21: First Canned Vegetable
 - 22: Second Canned Vegetable
 - 23: First Pickled Food
 - 24: Second Pickled Food

COLLECTIONS

(4 kinds uniform jars)
**Premiums: 1st - \$2;
2nd - \$1.50; 3rd - \$1**

CLASS

- 01: Soft Spreads
- 02: Fruit
- 03: Vegetables
- 04: Pickled Foods
- 05: Gift Basket

PHOTOGRAPHY

Superintendents- Nancy Kirkham & Karla Boone
**Premiums: 1st - \$.75;
2nd - \$.50; 3rd - \$.25**

In addition to the general rules of exhibiting, the following regulations apply. **Photos must be framed (not matted) and be displayed on a stand or easel.** Photos should be 8"x10" or 5"x7." Sepia photographs will be judged as color. Photography will be judged on originality, technique and application or photography principles. Please check your class numbers carefully on entry form.

Entries should be dropped off between 8-10 a.m. on Friday, of the fair,

at the fairgrounds.

(Black and White)

CLASS

- 01: People
 - 02: Plants or Flowers
 - 03: Scenery
 - 04: Animals
 - 05: Any Other
- (In Color)**
- 06: People
 - 07: Plants or Flowers
 - 08: Scenery
 - 09: Animals
 - 10: Any Other

(12 & Under)
(In Black and White)

- 11: People
 - 12: Plants or Flowers
 - 13: Scenery
 - 14: Animals
 - 15: Any Other
- (In Color)**
- 16: People
 - 17: Plants or Flowers
 - 18: Scenery
 - 19: Animals
 - 20: Other

GREENWOOD COUNTY SCENES

**Premiums: 1st - \$3;
2nd - \$2; 3rd - \$1**

CLASS

- 01: Scenery
 - 02: Native Plants
 - 03: People/Activities
 - 04: Animals
 - 05: Photo from GW Co Fair
- (12 & Under)**
- 06: Scenery
 - 07: Native Plants
 - 08: People/Activities
 - 09: Animals
 - 10: Photo from GW Co Fair

AGRICULTURAL SHOWCASE

**Premiums: 1st - \$5;
2nd - \$3; 3rd - \$1**

These classes are intended to showcase agriculture and the lifestyle that goes with it. Photos may be in color or black and white and should be specifically related to agriculture. Photos may have been taken anywhere in Kansas. Contestants will be asked to sign a release form

to allow Greenwood County Farm Bureau to use the photograph.

CLASS

- 01: Scenery, Plants, Animals, People, or Activities
- (12 & Under)**

- 02: Scenery, Plants, Animals, People or Activities

FISH CASTING CONTEST

Superintendent - Troy Scott

CLASS

- 01: Fish Casting Contest
- Open to the public and all age groups.*

LEAD-IN CONTEST

Superintendent -

Sara Shivers & Jan Stephens

**Premiums-Blue \$3,
Red \$2, White \$1**

This is an open class event for individuals to show a lamb and model a wool outfit.

Participants need not own the lamb they show. Garments may be purchased or sewn but should be at least 60 percent wool.

Judging will include modeling of the garment and showing of the lamb.

The contest will be judged on the attractiveness and suitability of the garment to the contestant, the contestant's artistry, appearance and the ability to control and present the sheep at halter. The sheep **MAY NOT** be blanketed during the contest, only the head and/or neck may be decorated.

CLASS

- 01: Age 6 & Under
- 02: Age 7-9
- 03: Age 10-13
- 04: Age 14-18
- 05: Adult

Turn description of garment and narrative forms in with entry form, due July 1 to the Extension office. Forms available online at www.greenwood.ksu.edu.

PEEWEE SHOWMANSHIP

Peewee showmanship sign-up will open at the start of the specific species show and close at the last class of that specific show. Additional details on page 14.

Open to the public, for ages 5 & 6.

PEDAL POWER

TRACTOR PULL

Sunday, July 30, 12:30 p.m.

Registration begins at 12 p.m.

For Ages 4-12

Top 3 In Each Age Group Advance To State Pedal Power Tractor Pull



Made Possible By:

**Prairie Land Partners, Emporia • Community National Bank & Trust
Greenwood County Farm Bureau Association**

4-H & FFA General Regulations

1. The Junior Exhibitor Section is open only to 4-H or FFA members who have not reached their 19th birthday as of January 1 of this year. Some participation events are divided by ages. **Age classes are: Junior-ages 7-9, Intermediate-ages 10-13, Senior-ages 14-18. Ages are as of January 1 of the current year.**

2. Entries in all classes must be made on FairEntry Online (faireentry.com), by July 1. FFA entries will be approved by their Ag Instructor. If you need assistance with submitting entries contact the extension office.

- Include entries for Tractor Driving, Lead-In and Fashion Revue.
- Make separate entry for each project shown (animal, craft, clothing construction, fashion revue)
- One entry for each class, for enrolled projects, is allowed unless otherwise stated.

d. An exhibit may only be entered in one class.

3. The management will provide facilities for exhibitors but it will not be responsible for any loss, injury or damage to the exhibit or exhibitor.

4. Any regularly enrolled 4-H club member of Greenwood County is eligible to exhibit, providing they met requirements of their local club.

FFA members of schools within Greenwood County are also eligible to exhibit provided their entry is approved by their Ag Instructor.

FFA members of other school districts must exhibit in the county of their school even if they reside in Greenwood County.

All exhibits must be the result of bonafide 4-H or FFA work of the current year.

5. Exhibitors must be present to exhibit their entries.

If there are known extenuating circumstances which prevent an exhibitor from attending the Fair, the grievance committee must be notified in advance (in writing by July 1) stating reason for non-attendance and request that another 4-H or FFA member be allowed to exhibit the entry. The name of the substitute exhibitor should be included on the request. The grievance committee will decide if there is just cause for non-attendance and approve or disapprove, the request.

Requests may be submitted via the Extension Office. The grievance committee consists of the Extension Board.

All emergency circumstances once reported will be handled by the grievance committee.

6. All exhibits must be turned in between 8:30 - 10:30 a.m. on Friday, except those exhibits being judged

by consultation: arts and crafts foods on Friday morning.

7. Be sure all exhibits are labeled as required in each division.

8. All exhibits will be on display from the time they are placed until 12 noon Monday at the Greenwood County Fairgrounds. Club members will be required to see that their exhibits are in proper condition for public viewing.

9. Prize money will be distributed to the 4-H Clubs following the Fair.

Each exhibit will be judged in comparison to a standard. Ribbons will denote rating.

Blue - Exceeds Standards
Red - Meets Standards
White - Fails To Meet Standards

10. Failure to comply with any of the rules and regulations of this Fair will be grounds for withholding premium awards.

11. All complaints and

grievances must be handled through the grievance committee.

12. No commercial advertising is permitted on exhibits, animals, in barns or exhibit buildings connected with 4-H exhibits.

13. Grand Champion and Reserve Champion placings will be given in all divisions where the exhibits merit the award.

14. State Fair placings will be eligible to enter in the Kansas State Fair if the 4-H'er is of eligible age and there is a State Fair class. Pre-enter exhibits for the State Fair with the Extension Office by August 4.

15. Awards will be given to high point girl and high point boy. Points will be figured on ribbon placings of all entries.

16. To show and sell livestock, participants must wear a collared shirt or a current Greenwood County Fair t-shirt.

CLOVERBUD CORNER

For those enrolled in the Cloverbud program, submit entries to Fair Entry by July 1. Cloverbuds may exhibit two displays of their choosing. Cloverbud exhibits will not be judged. Check the clothing divisions for other project opportunities. Livestock is not included for Cloverbuds.

CLASS

01: Cloverbud Exhibit

Building Exhibits CLOTHING CONSTRUCTION

Superintendent - Suzan Greenwood
Consultation Judging Event
Wednesday, July 26
Madison High School
Premiums- Blue \$2,
Red \$1.50, White \$1

Open to 4-H'ers enrolled in the Clothing project. All exhibits must be made in the current 4-H year, and will be judged during the pre-fair event.

The 4-H'er is responsible for bringing their pre-judged exhibits to the fair on Fri-

day morning. Ribbons will be placed on pre-judged constructed garments and items at the fair.

Each article should have a FairEntry tag attached. Articles should be clean and on hangers.

"Decorative article" is a non-wearable item, such as a pillow, stuffed animal, pet article, etc. "Creative garment" is a garment (may be bought or made by someone else) to which the 4-H'er has added embellishment or decoration, or a garment which the 4-H'er has created using special creative details, or a recycled garment.

The 4-H'ers may make garments for others in their 4-H clothing project. However, fashion revue garments must be made by and modeled by the 4-H'er, unless made for other.

Separate entries need to be made for fashion revue. Constructed garments must be entered in construction judging in order to enter the Fashion Revue section.

The exhibitor may enter 2 classes in construction. However if the exhibitor is in "garment made for other," 3 en-

tries are allowed.

Exhibitors should have ready for the judge the clothing information sheet (one sheet per outfit entered). The information sheets may be found under the fair tab on the Greenwood County Extension website.

Garments made for others are not Kansas State Fair eligible.

CLASS

01: Junior (Ages 7-9)

A: Article, Garment or Outfit

B: Garment Made For Other

02: Intermediate (Ages 10-13)

A: Article, Garment or Outfit

B: Garment Made For Other

03: Senior (Ages 13-18)

A: Article, Garment or Outfit

B: Garment Made For Other

CLOTHING BUYMANSHIP

Superintendents -

Rachel Ballard & Kim Kelly

Premium - Blue \$1,
Red \$.75, White \$.50

This is ready-to-wear clothing chosen by the exhibitor using skills of the project.

Exhibitors should have ready for the judge the clothing information sheet (one

sheet per outfit entered). The information sheets may be found under the fair tab on the Greenwood County Extension website.

Exhibitors may enter up to two classes in this project. However if the exhibitor is in "garment purchased for others," three entries are allowed. Entries can be brought to the fair to be displayed

(Boys)

CLASS

01: Juniors

02: Intermediates

03: Seniors

04: Outfit Purchased

For Others (Intended for Senior 4-H/FFA Members)

(Girls)

01: Juniors

02: Intermediates

03: Seniors

04: Outfit Purchased

For Others (Intended for Senior 4-H/FFA Members)

FASHION REVUE

Wednesday, July 26
Madison High School
Public Fashion Revue - 7 p.m.
Premium - Blue \$1,
Red \$.75, White \$.50

Fashion Revue is a showcase of Clothing Construction and Buymanship Projects; however, must be entered separately in the FairEntry system.

Fashion Revue is open to all youth exhibitors who entered in the Clothing Construction and/or Clothing Buymanship projects.

Members entering the Fashion Revue project must participate in the public revue. Each participant is allowed 2 outfits at public revue.

Exhibitors should have ready for the judge the clothing information sheet (one sheet per outfit entered). The information sheets may be found under the fair tab on the Greenwood County Extension website.

(Boys)

CLASS

01: Juniors

02: Intermediates

03: Seniors

(Girls)

04: Juniors

05: Intermediates

06: Seniors

(Constructed Garments)

07: Juniors

08: Intermediates

09: Seniors

EDUCATIONAL PROJECT EXHIBITS (STEM)

Superintendents - Rob & Lora McDonald
Premiums-Blue \$1, Red \$.75, White \$.50

These exhibits include projects for which there is not a separate division.

There should be an educational or promotional message. Avoid copyrighted and/or trademarked materials.

Exhibits should be a poster, notebook and/or tabletop (maximum 18"x18") exhibit depicting work done in the project. Posters are limited to one full size poster board sheet and will be punched for hanging. If the display varies from these guidelines, discuss the entry with the Extension staff before entry day.

Dimensional objects may be attached to the poster, but should not protrude over 2" from the front and should be securely attached. Classes 12-18 are State Fair Eligible.

For additional information seek the current Kansas State Fair guidelines.

- CLASS**
- 01: Environmental Science
 - 02: Citizenship
 - 03: Leadership
 - 04: Family Studies
 - 05: Health
 - 06: Pets
 - 07: Communications
 - 08: Reading
 - 09: Recreation
 - 10: Self Determined
 - 11: Others Not Listed
 - 12: Shooting Sports
 - 13: Wildlife
 - 14: Computers
 - 15: Unmanned Aerial Systems
 - 16: Astronomy
 - 17: Rocketry
 - 18: Robotics

ENERGY MANAGEMENT

Superintendents - Jason & Tara Beitz
Premiums-Blue \$1, Red \$.75, White \$.50

Only those who have met the requirements of the electric project are eligible to exhibit in this division.

No exhibitor may enter more than one item per class.

Items that have been in use should be cleaned for exhibit.

A sheet of operating instructions must be furnished for any exhibit not self explanatory.

Exhibit must be operable. If battery power is required, batteries must be furnished.

Any project with a complexity of size or electronics must have (1) instructions for assembly and use and (2) equipment available at the time of judging for actually testing the exhibit.

For additional information seek the current Kansas State Fair guidelines.

- CLASS**
- 01 - AC Electric Projects
 - 02 - DC Electric Projects
 - 03: Electric Projects
 - 04: Education Displays or Exhibits
 - 05: Small Engine Display
 - 06: Small Engine Maintenance
 - 07: Small Engine Operation
 - 08: Alt. Energy Educational Display
 - 09: Alt. Energy Experiment

ENTOMOLOGY

Superintendent - Luke Westerman
Premiums-Blue \$1, Red \$.75, White \$.50

A 4-H or FFA member may choose to exhibit in the Collection, Notebook and/or Education class for enrolled phase.

Two labels should be centered on the pin. First (closest to the specimen) is the common name label and the second la-

bel should include the date / locality, full county name and state abbreviation.

Standard display boxes are plexiglass covered boxes 18" x 24" x 3 1/2" (maximum). See the specific phase for box and specimen number limitations.

Each exhibitor is required to identify each box by placing an identification label bearing the exhibitor's name, county and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of box (outside). Arrange specimens in the box so it can be displayed lengthwise.

The number of orders, specimens and families (families are required in Intermediate and Advanced classes) must be included on the exhibitor's box identification label. Only adult specimens can be used in collection boxes.

Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. The sequence arrangement of the orders in the box will be left up to the member.

Full county name, state abbreviation and collector name on the second label are required. The specimens should be collected by the exhibitor and should focus on Kansas and from one county into bordering states. Other specimens from the continental United States may be included as long as they are placed in a separate section of the box and labeled "out of state insects." These specimens will not be included in the judging/scoring.

For additional information seek the current Kansas State Fair guidelines.

- CLASS**
- 01: Introductory Notebook
 - 02: Beginning I Collection
 - 03: Beginning II Collection

- 04: Beginning Notebook
- 05: Beginning Educational Exhibit
- 06: Intermediate Collection
- 07: Intermediate Notebook
- 08: Intermediate Educational Exhibit
- 09: Advanced Collection
- 10: Advanced Notebook
- 11: Advanced Educational Exhibit

FIBER ARTS

Superintendent - Larissa Wells
Premiums-Blue \$1, Red \$.75 and White \$.50

Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn.

Fiber Arts will be judged by consultation on July 26. May sew or safety pin ID label. For garments, attach a label on right waist band or shoulder seam, as if facing the garment.

Exhibitors are limited to four entries.

- CLASS**
- 01: Juniors (7-9)
 - 02: Intermediates (10-13)
 - 03: - Seniors (14-18)

FOODS

Superintendent - Melissa Harlan
Premiums-Blue \$2, Red \$1.50, White \$1

All entries must have complete recipes with ingredients and instructions presented to the judge or placing will be lowered one ribbon when judged. Decorated items must be a food item not a decorated box.

Attach FairEntry tag to each entry prior to time of judging. Plastic bags may be purchased through extension office. Labels are free through extension office or available online, www.4-h.org. Label must include exhibitor name, class no., class name, products & county.

Foods with dairy based, raw eggs, flour or food re-

quiring refrigeration are not allowed for safety reasons.

All entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety.

All items are to be made from scratch unless otherwise stated that a mix may be used.

All cakes, loaf breads and pies must be uncut. Cookies, muffins, cupcakes, etc., are to be entered with three on a plate.

Acceptable loaf pan sizes: 9x5 or 8x4

Layer cake is one or more layers.

All unfrosted cakes should be exhibited in an upright position with top crust showing, except bundt cakes.

All cookies are to be baked except those described "No Bake."

Educational exhibit can be a poster not larger than 22"x28", a display max 2'x3' tri-fold or notebook. No props allowed.

Foods will be judged by consultation on July 28, beginning at 8:30 a.m.

A food sale will follow the judging. Monies will go to the 4-H Council.

Each club will make a display of their exhibits. A prize will be awarded to the most attractive display.


Exhibitors are limited to five entries.

- CLASS**
- 01: Juniors (7-9)
 - 02: Intermediates (10-13)
 - 03: Seniors (14-18)
 - 04: Gift Packages
 - 05: Decorated Food Item

SUNDAY • SUNDAY • SUNDAY • SUNDAY • SUNDAY • SUNDAY



Worship Service
8:30 - 9:30 a.m.
Show Arena



Shriners Pancake Breakfast
7:30 - 10:30 a.m. • \$5
Concourse Building

Reece Christian Church
Sundaes On Sunday
2 - 4 p.m.
North of Concession Stand



SUNDAY • SUNDAY • SUNDAY • SUNDAY • SUNDAY • SUNDAY

FOOD PRESERVATION

Superintendent - Melissa Harlan
Food Preservation entries must have been preserved since last year's county fair, and have not been exhibited at a previous State Fair. Recipes and processing methods from the sources listed in the State Fair rules are recommended. Recipes must be from 1995-Present. AND MUST BE ADJUSTED FOR ALTITUDE BASED ON YOUR LOCATION OR WILL BE DISQUALIFIED. Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning and using electric multi-cookers. Each member may enter only one entry per class. Each exhibit must have the complete recipe and instructions attached and include exhibitor name, recipe source, date of publication and altitude. Hole punch the recipe card and use a rubber band to attach it around the top of the jar. Exhibits must be sealed in clean, clear standard canning jars, with matching brand two piece lids (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe.

Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No., Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name and County. Labels are available at the Extension office or templates to make adhesive labels can be found at: https://www.kansas4-h.org/events-activities/fairs/kansas-statefair/docs/foods-and-nutrition/Foods_Label.pdf. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying, or will be disqualified. Dried products must include the recipe, preparation steps and heating instructions.

CLASS

- 01: Sweet Spreads
- 02: Fruits, Juices, Fruit Mixtures
- 03: Low Acid Vegetables
- 04: Pickles, Fermented Foods, & Relishes
- 05: Tomato or Tomato Products
- 06: Canned meats
- 07: Dried foods

FORESTRY

Superintendent - Luke Westerman
Premiums-Blue \$1, Red \$.75, White \$.50

All leaf exhibits are to be mounted on 8 1/2" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri fold size is 3' x 4'. Resources for exhibiting are located on the Kansas 4-H forestry project webpage.

Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, "List of Native Kansas Forest Trees" (2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.

New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.

Group specimens according to the years collected (ex. "old-previous years" and "new").

Variations of varieties do not count as different species or specimens.

If you retrieve information for your forestry exhibit, you must include a reference citation to the source.

Each member may enter up to two exhibits in 4-H Forestry but only one entry per class. Participants can exhibit in a collection phase and one other class or they may exhibit in any two non-collection classes.

For additional information seek the current Kansas State Fair guidelines.

CLASS

- 01: Beginning Collection
- 02: Intermediate
- 03: Notebook or Display

GEOLOGY & LAPIDARY

Superintendent - Luke Westerman
Premiums-Blue \$1, Red \$.75, White \$.50

The exhibit box should be 18" x 24" x 3 1/2". Plexiglass covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes 5300-5304 only, the dimensions of the box should be appropriate for the display, but should not exceed 18"x24"x31/2".

Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left-hand corner of the Plexiglas cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).

Exhibitor may enter in both geology and lapidary classes. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.

Exhibitors are limited to two entries.

For additional information, on mounting and labeling, refer to current Kansas State Fair guidelines.

CLASS

- 01: Geology display of 15

- 02: Geology display of 30
- 03: Geology display of 45
- 04: Geology display of 60
- 05: Geology Educational Exhibit
- 06: Mineralogy display of 15
- 07: Fossils display of 15
- 08: Lapidary display of 5
- 09: Lapidary display before & after of 3
- 10: Lapidary display before & after of 6
- 11: Lapidary display before & after of 9
- 12: Lapidary display of 6

HOME ENVIRONMENT

Superintendent - Rachel Ballard
Premiums-Blue \$1, Red \$.75, White \$.50

A 4-H'er may enter three classes, one entry per class, per room. KSF limits one exhibit per division. An article may be entered in only one class. A 3x5 index card must be attached (with a safety pin, tape or string) explaining how the item was made, refinished, cost & how it fits into color or design of room. FairEntry tag should be attached to the article.

Poster or notebooks may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long term plans.

CLASS

- 01: Single exhibit
- 02: Design Board
- 03: Notebook

JUNK IN A BUCKET

Junk in a Bucket is a project that is being sponsored by the Madison Pacesetters 4-H Club. The Madison Pacesetters 4-H Club is using this project as their Club Project for the current club year. The purpose of the project is for the Club Leadership Team to learn how to develop a project and follow through every step in order to make an exhibit at the Greenwood County Fair in a special designated class.

Ground Rules for Junk in a Bucket:

1. Pre-entry was required and was due January 31, on Fair Entry
2. Random drawing for the buckets was held.
3. Photos of each bucket were taken. NO extra materials may be used in the creation of the project.

(Continued On Page 9)

Fair Bingo

1. Pick up a playing card at the following locations:

- Concession Stand
- Concourse Building

2. Fill out the playing card throughout the Greenwood County Fair

3. Complete your card and turn in for a chance to win the GRAND PRIZE!

All playing details will be found on your playing card

Sponsored by the Greenwood County 4-H Ambassadors



(Continued From Page 8)

4. Any of the items in the bucket MAY be cut or reconfigured, but no items may be added.

5. Items in the bucket may be welded. Baling wire may be used to connect items, but may be used ONLY to connect pieces. No extra wire is allowed. Zip Ties may also be used to connect items in the bucket.

6. In creating the project, all items in the bucket DO NOT have to be used.

7. Projects may be painted, but is not required.

8. ALL Buckets and items not used must be returned along with the exhibit to the Greenwood County Fair in July. All Junk in a Bucket projects will be exhibited in a special class at the fair.

9. Only 4-H enrolled may participate in this project. This is an individual person project; NOT a team or club project.

10. Special prizes will be awarded in the three divisions: Junior, Intermediate, and Senior. (Ages same as all 4-H Fair activities.) Prizes will be based on creativity and originality of the project.

11. If the bucket of unused items is not returned with the entry at the fair, it will be an automatic ribbon deduction.

CLASS
01: Juniors (7-9)
02: Intermediates (10-13)
03: Seniors (14-18)

PHOTOGRAPHY

Superintendent - Kim Gaines
**Premiums-Blue \$1,
Red \$.75, White \$.50**

Total entries per exhibitor may not be over three photos and two entries can be from the same class.

Photography judging will be on Saturday, July 22, starting at 8 a.m.

Horse show participants will be judged first.

Photographs entered must be the result of the current year's project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).

Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the Fair. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged. Copyright protections must be observed. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H Specialist responsible for the photography department.

Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.

The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

Digital Composite Image (Class 07) Photo must be created from two or more originals taken by the ex-

hibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.

Instructions on Mounting Photos for 4-H Photography Fair Entries:

When exhibiting at the County Fair and the Kansas State Fair, photos must be mounted on white matboard with the matboard 11" wide and 12 1/2" long. Matte boards can be purchased from the county extension office.

Each photo requires a clear plastic sleeve that can also be purchased from the extension office.

This sleeve SHOULD NOT BE SEALED prior to judging.

Please use photo mounting adhesive such as 3M or Elmer's spray adhesives that are available at any craft or discount store.

Photos must have all borders removed. To remove the border please use an x-acto knife and ruler, or a photo cutter. Note to Leader or Parents: Younger youth are not skilled enough to be safe attempting this on his/her own.

Mount photos on the white and smooth side of the matte board. Next measure 1 inch from the top of the matte board. Mark several places lightly with a pencil (to be easily erased later). Lay your photo on the matte

board (without the adhesive applied to it) and center the photo horizontally on the board. There should be approximately 1 1/2" on each side of the photo. Note: Horizontal photos must be mounted across the narrow 11" dimension of the matboard. A horizontal picture which is 10" wide will have only 1/2" of white space on each side.

Next spray the back of the photo with adhesive (suggested adhesive is 3M or Elmer's spray adhesive). Do not use rubber cement or double-sided tape. Follow the directions on the adhesive carefully. It is best to lay the photo face down on a clean piece of cardboard /newsprint and spray the back which will allow the spray to get edge to edge without getting on the front of the photo. After waiting 20-30 seconds, carefully lift the photo up by the edges. Flip it over and follow the pencil guide marks, attach the photo to the matte board. Using a soft, clean cloth, gently press the photo especially around the edges to make sure it will adhere to the matboard.

Allow the photo to adhere for 1 hr. before placing it in its protective bag. Please no ziplock bags.

No lettering is permitted on the front of the mount or the photo, only on the exhibit tag, that will be applied the day of judging.

Spirit of 4-H Special Category Award
Sponsored by Kim Gaines
Design & Photography

One color entry per 4-H member that depicts the spirit and promotion of the 4-H organization.

Some guidelines:
These photos could be selected to go to the state fair

under the color or black & white category. This photo is one of the three you select for judging in the normal 4-H photography category.

Upon entry please notify the person at the check in desk during judging if they would like to have one of their pictures be considered for this special award.

This would be a one winner category.

All members would acknowledge that the Greenwood County Extension and Research office and/or Ambassadors could use these photos for publication and promotion.

Upon being selected for this award, a digital file will need to be submitted to the Extension office at a later date.

The photo would not be eligible for open class.

This would not increase the number of photos a 4-H member could enter at the county level.

Greenwood County Commissioner's Picks Special Category Award
Sponsored by Kim Gaines
Design & Photography

Greenwood County Extension personnel will select photographs taken in Greenwood County as this special category award. Winners will be displayed in the Greenwood County Commission meeting room.

Upon being selected for this award, a digital file will need to be submitted to the Extension office at a later date.

CLASS
01: Color Photos (3 years or less)
02: Black & White (3 years or less)
03: Color Photos (4 - 7 years)
04: Black and White Photos (4 - 7 years)
05: Color Photos (8 or more years)
06: Black & White (8 or more years)
07: Digital Composite Image

Greenwood County FFA Chapters To Host Events

Barnyard Olympics

**Saturday, July 29
7:30 p.m. • Showbarn**

**Sponsored by
Eureka FFA Boosters**



Cornhole Tournament

**Sunday, July 30
2-4 p.m. • Showbarn**

**Sponsored by
Madison FFA Chapter & Booster Club**

PLANT SCIENCE

Superintendent - Marsha Evenson

Premiums-Blue \$1, Red \$.75, White \$.50

One entry in each per class. To be state fair eligible, flower and garden exhibits must be grown by 4-H'er.

CROPS

Gallon size containers must be clear in color.

CLASS

- 01: Yellow Corn
- 02: Hybrid Grain Sorghums
- 03: Forage Sorghums
- 04: Wheat
- 05: Oats
- 06: Alfalfa
- 07: Alfalfa Seed
- 08: Grass Seed, Tame or Native
- 09: Soybeans, one gallon sample
- 10: Soybeans, 5 plants
- 11: Native Prairie Hay

FLOWERS

- 01: Cut, annuals
- 02: Cut, perennials
- 03: Houseplants
- 04: Container Flowers
- 05: Dried Arrangements

GARDEN

- 01: Display
- 02: Red Potatoes
- 03: White Potatoes
- 04: Sweet Potatoes
- 05: Pumpkin
- 06: Watermelon
- 07: Cantaloupe or Muskmelon
- 08: Egg Plant
- 09: Cabbage
- 10: Squash
- 11: Tomatoes
- 12: Onions
- 13: Carrots
- 14: Peppers
- 15: Cucumbers
- 16: Okra
- 17: Bean
- 18: Cherry Tomatoes
- 19: Fresh Herbs (6 stems)
- 20: Radishes
- 21: Fun Class

(STEM)**AG Mechanics**

Superintendents - Jason & Tara Beitz

Premiums-Blue \$1, Red \$.75, White \$.50

Each exhibit must be free standing or sufficiently supported by an exhibitor supplied support system that is movable. Top heavy items should be braced or placed in a stand to prevent toppling over.

Cutting surfaces such as blades or knives should have a protected covering to prevent injury.

For additional information

seek the current Kansas State Fair guidelines.

4-H entries are eligible for KSF.

CLASS

- 01: Intro display board
- 02: Intro welded project
- 03: Intro brazing project
- 04: Intro smithing display board
- 05: Intro smithing project
- 06: Experienced welded project
- 07: Experienced smithing
- 08: Experienced brazing project
- 09: Advanced brazing project
- 10: Advanced smithing

(STEM)**ARCHITECTURAL BLOCK**

Superintendents - Jason & Tara Beitz

Premiums-Blue \$1, Red \$.75, White \$.50

Refer to Kansas State Fair book for guidelines.

Class 3 entries are not eligible for KSF.

CLASS

- 01: Intro Diorama
- 02: Experienced Diorama
- 03: Advanced Diorama

(STEM)**ASTRONOMY**

Superintendents -

Rob & Lora McDonald

Premiums-Blue \$1, Red \$.75, White \$.50

Refer to Kansas State Fair book for guidelines.

4-H entries are not eligible for KSF.

CLASS

- 01: Telescope Made From Kit
- 02: Telescope Made From Original Design
- 03: Educational Notebook or Display

(STEM)**COMPUTERS**

Superintendents -

Rob & Lora McDonald

Premiums-Blue \$1, Red \$.75, White \$.50

Refer to Kansas State Fair book for guidelines.

Class 6 entries are not eligible for KSF.

CLASS

- 01: Program, Application, App Script or Coded System

- 02: Presentation
- 03: Single Computer System
- 04: Networked System
- 05: Chip System
- 06: Educational Notebook or Display

(STEM) ROBOTICS

Superintendents -

Rob & Lora McDonald

Each robot must be free-standing, without additional supports in order to be moved or exhibited. Each exhibit must include a robot. Information packets are not a sufficient exhibit. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep, not exceed 15 pounds. All electric components of the robot must be adequately covered with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. No remote control devices will be allowed. Each robot must be in operable working condition. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information, if applicable. However, no exhibitor will be allowed to set up their robot in person. This information should be in the manila envelope mentioned above.

For additional information seek current Kansas State Fair guidelines.

CLASS

- 01: Robotics

SHOOTING SPORTS

Superintendents -

Travis Wiggins, Drew Ramsey,

Annisia Boulanger & Brad Boulanger
4-H'ers must be enrolled in Shooting Sports project to participate. Must be pre-en-

tered. 4-H'ers must attend scheduled safety meeting and a minimum of 2 practices to be eligible for the county fair shoot.

ARCHERY**Archery Shoot**

Eureka City Park

Saturday, July 15, 9 a.m.

Wiggins Ranch

Juniors (ages 9-13)**CLASS**

- 01: Recurve Shoot
- 02: Compound Shoot
- 03: 3D Target Shoot

Seniors (ages 14-18)

- 04: Recurve Shoot
- 05: Compound Shoot
- 06: 3D Target Shoot

SHOTGUN**Shotgun Shoot**

Eureka Gun Range

Sunday, July 16, 4 p.m.

Juniors (ages 9-13)**CLASS**

- 01: Trap Shoot
- 02: Skeet Shoot

Seniors (ages 14-18)

- 03: Trap Shoot
- 04: Skeet Shoot

(STEM)**ROCKETRY**

Superintendent -

Premiums-Blue \$1, Red \$.75, White \$.50

Full information on

Rocketry available at

[https://www.kansas4-h.org/](https://www.kansas4-h.org/events-activities/fairs/)

[events-activities/fairs/](https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html)

[kansas-state-fair/index.html](https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html)

Rocketry - Each exhibitor may enter up to two rockets that have been constructed during the current year. If two are entered they cannot be in the same class. The rocket must have been flown. Each rocket must be able to stand freely by itself or be supported on a wooden base, not to exceed 3/4" thick x 8" square for small and medium-sized rockets; wooden or metal support rods must not extend past the tip of the nose cone. SUPPORT RODS MUST REMAIN IN THE UP-RIGHT POSITION. DO NOT ANGLE. (Do not submit on a launch pad.)

The report that accompanies the rocket must include a picture of the rocket at the launch

site, record of its flight, including altitude and a summary of how the member constructed and flew the rocket.

Angles of the fins must fit a plus or minus two degree variation.

Exhibit must be smooth and uniform.

Starters are not permitted with the exhibits. Rat rod rocket class is a fun class, not Kansas State Fair eligible. This call is intended to recycle or re-purpose used parts of other rockets.

CLASS

- 01: Rocket made from kit
- 02: Rocket designed by exhibitor
- 03: Scale model rocket
- 04: High powered rocket
- 05: Educational display, poster or notbook

(STEM)**UNMANNED AERIAL SYSTEM**

Superintendents -

Rob & Lora McDonald

Premiums-Blue \$1, Red \$.75, White \$.50

Refer to Kansas State Fair book for guidelines.

4-H entries are eligible for KSF.

CLASS

- 01: Intermediates (9-13 yr olds)
- 02: Seniors (14 and older)
- 03: Educational Display or Notebook

TRACTOR OPERATOR CONTEST

Superintendent - Wes Wunderlich

This contest is open to all 4-H members and Vocational Agriculture students. This contest will consist of a written examination and practical operation of the tractor.

SAFETY: Participants will operate tractor in a safe manner at all times. At the discretion of the judges, unsafe operators may be disqualified.

For additional information regarding the contest and the course, contact the county agent.

CLASS

- 01: Intermediates (10-13)
- 02: Seniors (14-18)

Looking for more details?

Review the Kansas State Fair guidelines by visiting:

<http://bit.ly/43lw5e1>

VISUAL ARTS AND CRAFTS

Superintendent - Larissa Wells
Premiums-Blue \$1, Red \$.75 and White \$.50

Visual Arts and Crafts will be judged by consultation on Friday at 12 p.m. A 4-H'er can enter a total of four items. Consultation with a judge is not mandatory.

Art work should be ready to display or hang to be complete.

Art entries should be tagged before brought in.

CLASS

- 01: Fine Arts
- 02: Clay and Ceramics
- 03: Leather and Jewelry
- 04: 3-Dimensional
- 05: General Crafts

WILDLIFE

Superintendent - Luke Westerman
Premiums-Blue \$1, Red \$.75, White \$.50

Refer to Kansas State Fair book for guidelines.

4-H entries are eligible for KSF.

CLASS

- 01: Notebook
- 02: Promotional Poster
- 03: Educational Display
- 04: Taxidermy & Tanning Exhibit

WINDOW DISPLAY

Superintendent - Rachel Ballard
Premium - Blue \$1, Red \$.75, White \$.50

Open to all 4-H'ers enrolled in Construction or Buymanship. Use garments from clothing phase. Exhibitor responsible for props. Use a trifold display board. Include in display, an information sheet - no larger than 8 1/2 x 11 - that explains the purpose, occasion, cost, how the item fits in your wardrobe plan and other pertinent information about your clothing display entry. You may display accessories. (In-

clude 1 shoe, fasten jewelry, scarfs, bags, etc., securely. Accessories only may be removed after judging. Notify superintendent or staff prior to removal. If a buymanship participant at Fashion Revue, it may be displayed on window display IF member is entered in window display by Fair entry deadline. Window Displays are only a county class and are not eligible for KSF.

CLASS

- 01 - Clothing Window Display

WOODWORKING

Superintendents - Jason and Tara Beitz
Premiums- Blue \$3, Red \$2, White \$1

No exhibitor may enter more than one article in a class, or a total of four articles in the division. KSF limits one exhibit per division.

Each exhibit must be accompanied by a plan with age of builder. **A step by step instruction is not a plan.** If no plan is attached, the item will be lowered one ribbon placing. Plan should include cost of materials. Designate if original or kit construction. Put in ziploc bag, hole punched with string. Pictures of construction process are optional but encouraged.

In judging woodwork articles, consideration will be given to usefulness, attractiveness, workmanship, choice of woods and suitability and quality of finish.

Repaired/refinished exhibit in Home Environment.

CLASS

- 01: Jr. article for farm or shop
- 02: Jr. furniture
- 03: Jr. other
- 04: Int. article for farm or shop
- 05: Int. furniture
- 06: Int. other
- 07: Sr. article for farm or shop
- 08: Sr. article
- 09: Sr. other

4-H & FFA GENERAL LIVESTOCK RULES

The Greenwood County 4-H Foundation accepts and supports the livestock premium sale rules as set forth by the Greenwood County Cattlemen. Greenwood County 4-H and FFA fair participants agree to abide by all livestock premium sale rules set forth by the Greenwood County Cattlemen's. Disciplinary action is at the discretion of the Greenwood County 4-H Foundation for failure to abide by these rules.

No health certificates are required, but all livestock will be subject to inspection by a veterinarian at the point of unloading. Any animal may be sent home at veterinarian's advice.

Exhibitors should accompany their exhibits and provide suitable means for caring for their animals at all times. All exhibitors must furnish their own feeding and watering utensils.

If, in the opinion of the superintendent, or grievance committee, an animal is wild and unruly to the point of being a hazard to

the public, that animal may be sent home.

Each exhibitor must groom his or her own animal. The exhibitor may have assistance only from a Greenwood County 4-H livestock leader or FFA advisor, the exhibitor's immediate family or other Greenwood County 4-H or FFA members.

Exhibitors are expected to do their own work and obtain assistance only while they themselves are overseeing the grooming procedures. Violation of this rule is cause for disqualification.

If a livestock superintendent or agent observes that the above rule is being broken he should give warning to the violator and inform the livestock rules committee. If a livestock superintendent observes violations from the same exhibitor again it will be brought before the committee to determine if there is cause for disqualification.

Livestock superintendents and agent is the livestock committee.

Other than show personnel, only exhibitors are allowed in the show ring while animals are being judged.

All Greenwood County Fair animals need to be tagged on or before their respected weigh/tag day. Purebred female registration papers were required to be in the extension office by April of this year.

To show and sell livestock, participants must wear a collared shirt or a current Greenwood County Fair t-shirt.

No animals will be allowed on the fairgrounds before 5 p.m. the Thursday of fair week. Participants will be allowed to unload between 5 and 7 p.m. but will not be able to unload livestock during the beef weigh-in which begins at 7 p.m. on Thursday.

All livestock must remain until 12 p.m. on Monday. Penalties for leaving early include forfeiting ribbon money and/or not being allowed to show during the next Greenwood County Fair.

MARKET & BREEDING RULES

All animals must be entered based on their age at the date of show at fair, not age as of entry deadline.

All market animals must have the proper ear tag prior to arrival on fairgrounds.

Not more than two animals per exhibitor in any one phase of project work may be shown as: two market steers, two market hogs, two meat goats, two breeding heifers, etc.

Livestock exhibitors must be on hand to exhibit their entries. If an exhibitor has two entries in the same class-

-they may have another exhibitor assist with one entry, provided it meets with the approval of the superintendent of the department.

Information concerning the sale of livestock will be given during the Fair. See "Livestock Sale" section.

No straw is to be used for bedding livestock.

There will be no minimum of gain which animals must meet.

If less than four animals of a breed are entered, that class may be dropped and those

animals will be shown with crossbreds.

All species: Age of animal determined from date of show.

All market livestock must be castrated or banded by spring weigh-in, with the exception of entering cow/bull calf pairs.

Must follow KSF rules on age of animal at time of County Fair and can be mouthed at the request of the Superintendent.

The following is the weigh-in schedule for the Greenwood County Fair:

Thursday
Beef ONLY: 7 - 8 p.m.

Friday
Hogs: 8 - 9 a.m.
Goats: 9 - 10 a.m.
Sheep: 10 - 11 a.m.
Bucket Calves: 11 - 11:30 a.m.

On Thursday night, ONLY Beef exhibitors from 7 - 8 p.m. No other unloading or set up shall take place between 7-8 p.m. Thursday night.

PEEWEE SHOWMANSHIP

A Fancy Mustang 4-H Club Leadership Event

Open To The Public

Who: Youth, Ages 5-6 **What:** PEEWEE LIVESTOCK SHOWMANSHIP **When:** Following Individual Specie Livestock Shows

Sheep, Swine, Goat & Bucket Calves

Additional Details On Page 14

BEEF

Superintendents - Dallas Luthi,
Clint Ballard and Wes Curry
**Premiums-Blue \$7,
Red \$5, White \$3**

Tie-out time for cattle at the Fair is 8:30 p.m. Cattle will not be allowed to tie-out before this time. No feeding of fibrous feed will be allowed in the stalls. All cattle must be fed outside.

MARKET BEEF

All animals will be weighed upon arrival at the Fair-ground and division of animals will be made to provide uniform classes.

Market heifers must be open to show and preg checked 30 days prior to the show by a veterinarian.

All market beef should be born after January 1 of the previous year. If questioned by the livestock committee and/or class superintendent a veterinarian will be requested.

CLASS

60: British Breeds (Angus, Hereford, Shorthorn)

61: Crossbred and Other Breeds

Only 1st and 2nd blue ribbon winners in each class are eligible to compete for Champion and Reserve Champion Beef. FFA entries included.

CLASS

62: Greenwood Co. Born Market Beef

*Sponsored by the Greenwood County Cat-

tlemen's Association. Steers must be bred and raised by the Greenwood County 4-Her/FFA member or purchased from a Greenwood County producer. Awards for the 1st and 2nd place steers will be presented at the annual Cattlemen's Banquet. An affidavit stating who produced the calf must accompany entry. No Fair Association premiums or ribbons will be given in this class.

63: Pen of 3

A 4-H Club or FFA Chapter may enter a pen of 3 to be judged and compared to other clubs exhibits. Three 4-H'ers lead the animals, one other 4-H'er may assist.

BEEF HEIFER/COW-CALF

The classes are as follows. Please list breed of heifer/cow (or crossbred) and birth date on entry form. Classes will be broken based on age.

64: Breeding Heifer

65: Cow and Calf pair

BUCKET CALVES

Superintendents - Dallas Luthi,
Clint Ballard and Wes Curry
**Premiums - Blue \$7,
Red \$5, White \$3**

Bucket calves must be born after January 1 of the current year and be owned by the 4-H

member at least 90 days.

Only one calf per 4-H'er may be shown.

Only 4-H'ers 7-12 years of age eligible to enroll in this project. Age is as of January 1 of current 4-H year.

Bucket calves are tagged at small animal weigh-in day.

Classes will be judged by conference method based on:

1. What the 4-H'er learned about caring for and raising a calf.

2. Fitting and showing according to beef guidelines, with emphasis on how much the 4-H'er learned and can do without help. However, parental guidance is encouraged.

3. The general health of the calf and knowledge of the 4-H'er in health-related areas.

4. Quality of calf will not be considered.

CLASS

58: 4-H Member Age 7-9

59: 4-H Member Age 10-12

DOG**OBEDIENCE**

**Old Iron Club, Wilson County
Saturday, June 24, 8 a.m.**

Greenwood County will participate in a multi-county dog obedience event.

All information will be provided to youth enrolled in the dog obedience project.

HORSES

Superintendent - Cindy Hayes
**Saddle Club Arena
Saturday, July 15, 5 p.m.
Premiums-Blue \$5,
Red \$3, White \$2**

Horse identification certificates are required, dated on or before June 1, of the current year.

I.D. papers will be inspected at which time height measurements may be taken to determine class eligibility (ponies must be under 56 inches).

This show is open only to Greenwood County 4-H'ers enrolled in horse project and Greenwood County FFA members.

Refer to "Kansas 4-H Horse Show Rule Book" for rules of specific events and dress code.

Contestants will be expected to arrive on the show grounds at least one hour ahead of time in order to present I.D. papers for inspection. Exhibitors must be checked in by 4:45 p.m.

There will be absolutely no "Gate entries." Competitors are responsible to have their entry forms into the Extension Office by the required time. This applies also to FFA members.

Contestants will be ready for their class on time! There will be approximately two or three minutes between classes. If a tack or animal change is necessary between classes, the competitor is responsible to have sufficient help outside the ring to make the change quickly.

An animal may be shown in only one class of the halter section, i.e. no horse may be shown in both a pony class and any of the other breed classes.

If class entries are low, it is up to the judges discretion to combine classes as needed.

Horses must be shown in appropriate class as indicated by I.D. papers.

Parents are not allowed to ride or warm-up horses entered in the show, in or out of the arena. This includes setting up or schooling a halter horse.

Only one horse per exhibitor per class.

CLASS

9 Horseless Horse

HALTER SECTION

A. Quarter Horse

B. Stock type,
not quarter horse

C. Non-stock type

(B) Stock type may include breeds such as Paint, Pinto, Appaloosa, etc.

(C) Non-stock type may include breeds such as Arabian, Morgan, Thoroughbred, American Saddlebred.

The classes are as follows for the above breed groups. Be sure the letter in front of the group above is included on entry. (Ponies use only class number).

CLASS

10: Weanling Fillies

11: Yearling Fillies

12: 2-year-old Mares

13: 3 year & older Mares

14: Pony Mares, all ages

15: Weanling Colts

16: Yearling Geldings

17: 2-year-old Geldings

18: 3 year & older Geldings

19: Pony Geldings, all ages

All breed groups will have championship classes, plus there will be overall championship classes for both Mares and Geldings.

Showmanship at Halter refer to Division L.

PERFORMANCE SECTION

Age groups (age as of January 1): Senior 4-H'ers, 14-18; Intermediate 4-H'ers, 10-13; and Junior 4-H'ers, 7-9.

20: Senior Trailhorse

21: Intermediate Trailhorse

22: Junior Trailhorse

23: Senior Western Pleasure

24: Intermediate Western Pleasure

25: Junior Western Pleasure

26: Senior Horsemanship

27: Intermediate Horsemanship

28: Junior Horsemanship

29: Senior Working Ranch Horse

30: Intermediate Working Ranch Horse

31: Junior Working Ranch Horse

32: Senior Reining

33: Intermediate Reining

34: Junior Reining

35: Senior Barrels

36: Intermediate Barrels

37: Junior Barrels

38: Senior Flags

39: Intermediate Flags

40: Junior Flags

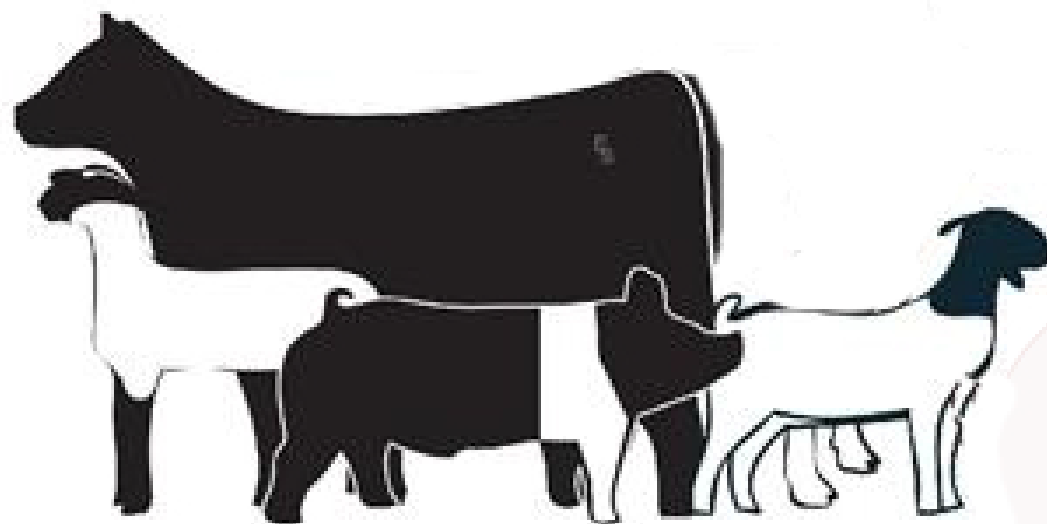
41: Senior Poles

42: Intermediate Poles

43: Junior Poles

High Point performance rider will be determined by points for ribbon placings in each class entered. Points are: Class Champion, 5; Reserve Class Champion, 4;

Blue, 3; Red, 2; White, 1.

**BUYER APPRECIATION DINNER**

Monday, July 31, 5:30 p.m.

Concourse Building

Sponsored by Greenwood County 4-H'ers

MEAT GOATS

Superintendent - Carla Davis
Premiums - Blue \$3, Red \$2, White \$1

Wethers and does may be shown in market meat goat class. Does may not be shown in both the market class and breeding class.

Because of concern of possible "Club Lamb Fungus" goats will be inspected. If symptoms present, all meat goats/sheep from that herd/flock at weigh-in will be sent home.

Judged by weight class only. Must have milk teeth only, no breaking of the skin or eruption of two permanent front teeth. Use of collars or chains is allowed in show ring. Dehorning is preferred. If not dehorned, the horns must be tipped, prior to arrival. Exhibit with clean hair. **Sheared with no more than 3/8 inch of hair left on the body with no clipper marks present.** Breeding doe hair coat length may be to the exhibitors discretion. Artificial color, paints, adhesive, sprays, or powder may NOT be used during the show.

All goats must be identified by a USDA Scrapie Tag or they are not eligible to show.

MARKET MEAT GOATS

CLASS
 90: Wethers & Does
 91: Greenwood County Born Wethers & Does

BREEDING MEAT GOATS

Classes will be broken based on age the day of the show.
 92: Does 0-6 months of age
 93: Does 6-12 months of age
 94: Does 12 & older

POULTRY

Superintendent - Leah Hobbs
Premiums-Blue \$1, Red \$.75, White \$.50

Each competitor may exhibit one entry per class, limited to four entries.

Judging of all classes except Market Poultry will be done on basis of exhibition and production qualities. Members exhibiting well-developed birds of production quality will be credited for it even if they vary slightly from standard of perfection. Disqualifications will bar competition.

Market Poultry will be judged on meat qualities only. It is recommended that poultry be banded to ensure proper identification.

All Kansas origin poultry, except waterfowl, are required to show proof of being U.S. Pullorum-Typhoid clean by one of the following: Originate from a certified U.S. P-T clean flock. OR Test negative at check-in of the county fair when the county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years. 2025 will be the next year testing is required for Greenwood County Fair exhibitors. Poultry, except waterfowl, originating from other states, must be tested. Contact the Extension Office for more details. All poultry exhibited at the fair will be identified with a leg band. Bands are required to show at the fair. Date of banding is TBD.

For those entering in Pen of 3 classes: for egg production classes, select three birds

that are as uniform as possible and matched with respect to size, head type, plumage color, shank color, and state of maturity; for meat production, select birds that are as uniform as possible in size, body conformation, fleshing, and finish 2 (fat covering).

- CLASS
- 100: Standard Breeds, Large Fowl, one young bird
 - 101: Standard Breeds, Large Fowl, one old bird
 - 102: Standard Breeds, Bantams, one young bird
 - 103: Standard Breeds, Bantams, one old bird
 - 104: Production Pullets, Pen of 3
 - 105: Production Hens, Pen of 3
 - 106: Dual Purpose Pullets, Pen of 3
 - 107: Dual Purpose Hens, Pen of 3
 - 108: Turkeys, All Breeds, one bird
 - 109: Ducks, Call or Bantam, All Breeds, one bird
 - 110: Ducks, All Breeds, one bird
 - 111: Geese, All Breeds, one bird

RABBITS

Superintendent - Deanne Row
Premiums-Blue \$1, Red \$.75, White \$.50

Exhibitors must be present when rabbits are judged or another 4-H'er or FFA member may assist a younger member with carrying the rabbit to the judging table.

Members may make one entry per class, per breed, per variety. Maximum of eight entries.

Each member must furnish their own feed and watering cup.

Each rabbit entered in any class is required to have a legible permanent tattoo in the left ear, if not entry will be eliminated.

Breed, variety and tattoo number must be on pre-entry form or exhibit will be eliminated. Substitutions allowed in same class, breed and variety.

Any rabbit shown at the Fair must be owned by the 4-H'er or FFA member by July 1 of the current year.

All rabbits will be divided into classes (pre-junior, junior, 6-8 months and senior) and judged according to their breed as listed by the ARBA "Standard of Perfection." Only breeds recognized by the ARBA may be shown. **All rabbits need to be in their cage by Friday at noon.**

Participants must wear white coat, white long sleeve shirt or current fair t-shirt to show.

BREEDING CLASSES

Pre-Junior, 3 months and under; Junior, 3-6 months; Intermediate, 6-8 months; Senior, 8 months and older; Meat Pen, 70 days and younger. Based on age the day of the show.

- CLASS
- 120: Senior Buck
 - 121: Senior Doe
 - 122: Intermediate Buck
 - 123: Intermediate Doe
 - 124: Junior Buck
 - 125: Junior Doe
 - 126: Pre-Junior Buck
 - 127: Pre-Junior Doe
 - 128: Meat Pen

Three rabbits, each weighing 3 to 5 pounds (will be weighed at judging)

FUR CLASSES

Exhibitor may pick one rabbit from those exhibited (class 120-128) to enter in fur class. (Only one entry in fur class)

- 129: Normal White Fur
- 130: Normal Fur Colored
- 131: Rex Fur, White
- 132: Rex Fur, Colored
- 133: Satin Fur, White
- 134: Satin Fur, Colored
- 135: Wool, White
- 136: Wool, Colored

RABBIT SHOWMANSHIP

Exhibitor may show one of the classes 120-128 for showmanship. Long sleeve white shirt is required.

- 137: Junior (Ages 7-9)
- 138: Intermediate (Ages 10-13)
- 139: Senior (Ages 14-18)

SHEEP

Superintendent - Annissa Boulanger
Premiums-Blue \$3, Red \$2, White \$1

Ewe lambs may be shown in Market Lambs, but if shown as market, then is not eligible for breeding class.

Market lambs must be slick shorn before allowed to weigh. Market lambs judged by weight class only.

Because of concern of possible "Club Lamb Fungus" sheep will be inspected. If symptoms present, all sheep and/or goats in that flock/herd at weigh-in will be sent home.

All sheep must be identified by a USDA Scrapie Tag or they are not eligible to show.

MARKET LAMBS CLASS

80: Market Lambs
 81 :Greenwood Co. Born Market Lambs

BREEDING EWES

Yearlings must be born on or between January 1, (previous year) and December 31, (previous year). Ewe lambs must be born on or after January 1, of the current year.
 82: Ewe lambs
 83: Yearling lambs

SWINE

Superintendents - Steve & Amie Oltman and Trint Peine
Premiums-Blue \$3, Red \$2, White \$1

Gilts may be shown in Market Swine but if shown as a market animal, then she is not eligible to be shown in the breeding class. Hogs must be born after January 1, of the current year.

There will be a purebred class for both breeding and market shows.

Registration papers are due by weigh in at the fair
 If there are three or more of one breed we will have a class.

There will be an "All Other Breeds" class for all breeds that do not have 3 to make a class.

We will have a crossbred class for all non-purebreds.

MARKET SWINE CLASS

70: Market Swine
 71: Greenwood Co. Born Market Swine

BREEDING GILTS

The following classes are available for gilts farrowed since January 1, of the current year.
 72: Breeding Gilts

Make Sure To Visit The Concession Stand During The Annual Event!

Friday 9 a.m. - 2 p.m.: Madison Pacesetters 4-H Club
Friday 2 p.m. - 9 p.m.: Hamilton H Club
Saturday: Madison FFA Chapter & Booster Club
Sunday 4 p.m. - 9 p.m.:
Greenwood County 4-H/FFA Shooting Sports

For additional details, contact the Greenwood County Extension Office at 620-583-7455.

CARCASS CONTEST

Exhibitors must meet all eligibility requirements to show at the county fair (project enrollment deadlines, tagging, etc.), and be in either 4-H or FFA.

Exhibitors are encouraged to attend the contest viewing for their carcass animals to be eligible to be placed. Exhibitors are required to attend results meeting. (This is an educational event as well as a contest).

Animals entered must meet the eligibility requirements of the fair premium sale.

Animals entered must be presented for live evaluation during the fair.

Exhibitors may have more than 1 animal in the carcass contest, but they may only have 1 entry per species in the carcass contest.

Exhibitor must designate which animal they would like to participate in the carcass contest, by marking the carcass contest checkbox on the intent to sell cards.

All species (beef, swine, sheep and goats) will be offered, as long as exhibitors secure buyer for carcass contest entry.

Carcasses will be judged on carcass merit and USDA grading guidelines. (It should be noted that dressing percent is used in this contest)

Final calculations and results will be announced at the carcass contest.

Every effort will be made to ensure the learning environment throughout the event.

Contest assistants will be utilized from 4-H and FFA Exhibitors.

4-H club leaders and FFA advisors may assist selecting assistants.

The carcass contest viewing and results meeting dates will be emailed and placed in the 4-H newsletter at a later date.

It is the responsibility of the exhibitor to have a buyer for the carcass entered.

Each participant must complete a purchase process agreement to help facilitate the identification, processing, and destination of animal carcasses. Agreements must be completed and turned in by the live weigh-in at the fair.

Animals entered in the carcass contest to be processed at either the Woodson County Prime Meats Inc., B-W Meat Processing, or Olpe Locker

LLC plants. Sheep and Goats must go to Olpe Locker LLC.

Exhibitors must enter in the carcass contest on FairEntry by the entry deadline.

Class:

- 01: Beef
- 02: Meat Goat
- 03: Sheep
- 04: Swine

LIVESTOCK SHOWMANSHIP CONTEST

Superintendent - Matt Perrier
**Premiums-Blue \$1,
 Red \$.75, White \$.50**

Superintendents of each species are assistants.

Showmanship contests will be held with each species shown and open to all youth exhibitors who are exhibiting livestock at the Fair. Each member must use their own animal in the contest. Exhibitors may enter showmanship more than once. Entry is allowed in each animal class listed below that the 4-H or FFA member has fair entries in.

4-H or FFA members may compete in Showmanship up to five times, dependent on the number of species they have entered in the Fair.

- Horse
- 44: Junior (Ages 7-9)
- 45: Intermediate (Ages 10-13)
- 46: Senior (Ages 14-18)

Beef

- 66: Junior (Ages 7-9)
- 67: Intermediate (Ages 10-13)
- 68: Senior (Ages 14-18)

Swine

- 73: Junior (Ages 7-9)
- 74: Intermediate (Ages 10-13)
- 75: Senior (Ages 14-18)

Sheep

- 84: Junior (Ages 7-9)
- 85: Intermediate (Ages 10-13)
- 86: Senior (Ages 14-18)

Meat Goats

- 96: Junior (Ages 7-9)
- 97: Intermediate (Ages 10-13)
- 98: Senior (Ages 14-18)

(Round Robin)

If an exhibitor places in Showmanship in multiple species, they will enter the round robin competition based off the following order: **Swine, Beef, Goat, Horse, Sheep.** This order will rotate yearly. Placing first or second in a species does not disqualify the exhibitor from further competition in the Showmanship. In classes which an exhibitor places first in multiple species, then the third place in that respective class is eligible for round robin. However, **Grand and Reserve animals from their respected**

showmanship class will be used in the Round Robin.

There must be a minimum of three contestants pre-entered in a class to conduct the class.

Top two placing will be selected from each of the following species: horse, swine, beef cattle, sheep, meat goat, to compete for the grand and reserve champion over-all showman. The final winners in the showmanship round-robin contest will be selected Sunday night. Only Intermediate and Senior competitors will compete in the round-robin.

CHALLENGE OF CHAMPIONS

Superintendent - Luke Westerman

New this year! This is an agriculture skillathon competition for 4-H & FFA youth, ages 16-18 as of January 1 of this year. THE winner of this competition will have the opportunity to go on and compete at the Challenge of Champions hosted by the Kansas Fair & Festivals Association, at the Kansas State Fair on September 10, 2023. There they will have the chance to compete for one of two \$2,250 scholarships. Those wishing to compete at

the county level must complete an entry form and submit to either 4-H Foundation President Jamie Nelson or Ag Agent Ben Sims by noon on Sunday of the Greenwood County Fair.

PEEWEE SHOWMANSHIP CONTEST

A Fancy Mustang Leadership Event

This event is open to all 5-6 year olds interested in showing animals at the Greenwood County Fair.

Those wishing to compete, will sign-up at the start of that specific species show and close as the last class of that show begins.

There will be a limit of participants, as no more than 8 participants in the ring at a time. Each participant will be guided by a 4-Her. No more than two classes per species show. (16 total peewees per specie)

Those wishing for their children to participate must sign a release of liability form at the time of sign up.

Species being shown include: Beef (bucket calves only); Swine, Sheep and Goats. Animals will be provided.

Thank You To All Who Donated To The Building Project!

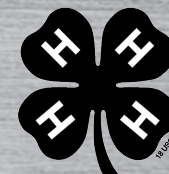
We are grateful to you all, as we have met our goal.

We will continue to work to

'Make The Best Better'

for our 4-Hers! Thank You!

K-STATE
 Research and Extension



Greenwood
 County

For future improvements, donations can be submitted to the Greenwood County Extension Office. Checks, to the 5013c organization, should be made payable to the Greenwood County 4-H Foundation.

LIVESTOCK SALE
MONDAY, JULY 31, at 7 p.m. • Showbarn

The Greenwood County Livestock Sale (helivestock sale”) is managed by the Greenwood County Cattlemen’s Association (“GCCA”). The following rules are to ensure the high quality of livestock that the 4-H or FFA program promotes. Successful sales continue because of satisfied buyers.

Each 4-H member who wishes to sell an animal in the livestock sale must have attended at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1 - June 30, with the official record being the 4-H club secretary. FFA members must be in good standing with the chapter of which they are members, as described by the Kansas FFA Association. Their chapter advisor shall provide the official record.

The livestock sale is terminal for ALL animals sold through the sale ring. Each exhibitor/seller will be limited to one animal in the sale, with the exception that in the event that he or she has more than one Grand and/or Reserve Champion. The exhibitor/seller will be required to sell ALL Grand and/ or Reserve Champions. Grand and Reserve Grand in each species must be sold and will be directly entered into the Greenwood County Carcass Contest to be held at those lockers as designated and approved by the GCCA.

Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program. Each exhibitor/seller has the right to withdraw their animal from the Grand Drive class of its species if they do not wish to sell it.

All animals that an exhibitor/seller intends to sell through the livestock sale must make the minimum weight for their species on the Friday of the fair. Those minimum weights are determined and posted by the GCCA. There will be no weigh back option on Monday, prior to the sale.

It will be the responsibility of the exhibitor/seller to notify their species’ livestock superintendent of their intention to sell. Intent to Sell form(s) must be turned in by the Sunday of the fair at 1 p.m. It is understood by both 4-H/ FFA members and their parents/guardians that their signature on the Intent to Sell form constitutes an agreement to abide by the livestock sale rules and decisions of the GCCA with regard to livestock sale management.

The livestock premium will be sold to the highest bidder. All livestock sale beef and swine animals are required to go to a designated locker as determined by GCCA. 4-H and FFA members will be notified of designated lockers by the Greenwood Extension Office by April 1, 2023, and February 1, 2024 and years following. Exhibitors of beef and swine will arrange a locker appointment for their animal(s) and will indicate that locker on the Intent to Sell form. Because there is not a strong local demand for harvested goats and sheep, other than the Grand and Reserve Champion animals and those being slaughtered at designated lockers, all other goats and sheep are required to go to the base-bid contractor for those species as selected by the GCCA.

Exhibitors/sellers are responsible for the feed, water and care of their animals up to the point of entry into the sale ring.

The exhibitor/seller is to appear with their consigned animal at the sale ring. Exhibitors/sellers who consign an animal to the sale relinquish all rights to the animal once the final bid is accepted and the animal is announced as sold.

If their buyer(s) is present, the exhibitor/seller will deliver the buyer’s ribbon to their buyer(s) immediately after their animal leaves the ring or after it is loaded for transport on the base bid trailer if indicated.

Any special selling order will be furnished by the GCCA; otherwise, the order of sale for each species will be Grand Champion, Reserve Grand Champion, Breed Champions, and blue, red and white. The sale order of species will vary each year. In even numbered years the order will be swine, beef, meat goats, sheep.

In odd numbered years, the order will be sheep, meat goats, beef, swine. Failure to comply with livestock sale rules either prior to or following the sale will subject the Exhibitor/Seller to the following possible consequences, including but not limited to: forfeiture of the right to receive the current years’ premium and disqualification from participation in the following years’ livestock sale.

There will be no weigh back option on Monday, prior to the sale. Animals must make weight on Friday.

MARKET BEEF

Minimum selling weight is 1,100 pounds. Sale limited to steers and heifers entered in the Market Beef class.

MARKET LAMBS

Minimum selling weight is 100 pounds. Sale limited to ewes and wethers entered in the Market Lamb Classes.

MARKET HOGS

Minimum selling weight is 230 pounds. Sale limited to gilts and barrows entered in the Market Swine class.

MARKET MEAT GOATS

Minimum selling weight is 60 pounds. Sale limited to wethers and does entered in meat goat class.

2023 4-H TROPHY DONORS

Special recognition is given to the following firms and individuals who have donated funds to purchase 4-H Trophies for the 2023 Greenwood County Fair.

- | | | |
|--|---|---|
| Jeremy Austin | Shane Erie | Leann Mitchell |
| Penny Austin | Eureka Garden & Floral | Lisa & Eric Moots |
| Roger & Erika Bechtel | The Eureka Herald | Lonnie & Melinda Nichols |
| Preston & Jeanna Beeman | Eureka Livestock Sales | Travis & Kara Nutsch |
| Glenn & Jimmi Bechtel | Everly Appliance | Porters Appliance, Stan Porter |
| Jason & Tara Beitz | Fancy Mustangs 4-H Club | Ramsey Concrete |
| Ralph & Julie Bilson | Fankhauser Cattle, Terry & Hidi Fankhauser | Ranchland Feed, LLC |
| Clark & Kay Bogle | Four Seasons Ice | Cody & Leah Ray |
| Shirley Boulanger | The Fox & The Hair | Frank & Patricia Ray |
| Burtin Brangus/Deb’s Dachshunds, Mike & Deb Burtin | Freund Plumbing | Tipper & Bailee Ray |
| Monte & Tammi Burtin | Ty & Kim Gaines | Dan Rayburn & Karrie Watts |
| Central Auto Transport, Inc | Megan Hamilton | Larry & Betty Richardson |
| Brad & Annissa Boulanger | Kane & Jolene Haas | Troy & Jennifer Richardson |
| Paul & Patti Clark | Jodi Harber | Riverside Liquor |
| Gregg & Janell Curry | BJ & Melissa Harlan | Aron & Deanne Row |
| D’s Threads | Frank & Joanie Harris | Randy & Becky Samuels |
| Darcey & Cory Darbro | Larry & Cindy Hayes | Tamara Samuels |
| Davis Prairie Star Show Goats, Greg, Carla, & Sam Davis | Adam & Martie Helm | Skully’s, John & Kathy Noll |
| Jeff & Doris Decker | Dallas & Sarah Luthi | JJ Smith |
| Tami Decker | Klint, Darcy, Laikyn, & Lane Henke | Larry & Janice Stuber Family |
| Desperado’s Inc, Art Strickler | Hobbs Seasoning | Corey & Diantha Stutesman |
| Larry & Sherry DeWitt | Randy & Pat Hunt | T&K Plumbing, Ty Gaines |
| Double Arrow C Ranch, Corey & Heather Fuesz | Irlene Huntington | Eldon Teter Family |
| Eastside Services | JJ Edwards State Farm - Karrie Watts | Charlene Town |
| Edwards Cattle Company, DJ, Arlene, & Jade Edwards | Johnson Realty, Alan & Lane Johnson | Wade’s Fireworks, Audra Hemingway & Tammi Burtin |
| John & Jean Edwards | Larcom & Son Construction, Linda Larcom | Wiggins Ranch, Mike & Rene Wiggins |
| Ryan & Alana Engle | Madison Pacesetters 4-H Club | Willie Nordmeyer |
| Eldon Krammer Memorial | Madison Telephone LLC, MT Networks | Cattle Company |
| Dee & Staci Elliott | Fred & Jo McClain | Wrathnak Archery & Range |
| Amanda Erie | Russ & Tracy McCoy | Brad & Annissa Boulanger |
| Brandon Erie | Tom & Cindy McNeil | Wes Wunderlich Family |
| | | Margaret Wyer |

Greenwood County 4-H Foundation Board Members:

President - Jamie Nelson; Vice-President - Natalie Boone

Secretary - Sarah Luthi; Treasurer - Alan Johnson

Mike Mallek, Luke Westerman and Ben Sims

Greenwood County Fair Board Members:

President - Dr. Kailey Fitzmorris; Vice-President - Justin Branine

Secretary - Stacy Randle; Treasurer - Tom Perrier

Justin Branine, Garry Edmondson, Harold Garner and Jamie Nelson

Pre- & Post-Fair Events

Saturday, July 15

9 a.m. - 4-H Archery Shoot - Wiggins Ranch

Sunday, July 16

*4 p.m. - 4-H Shotgun Shoot - Eureka Gun Range
Followed by: Shooting Sports Awards/Banquet Ceremony
at Memorial Hall (tentatively 7 p.m.)*

Saturday, July 22

*8 a.m. - 12 p.m. - Photography Judging - Concourse Building
5 p.m. - 4-H/FFA Horse Show - Saddle Club Arena*

Wednesday, July 26

The following events will be held at the Madison High School

8:30 a.m. - 9:30 - Fiber Arts Consultation Judging

*8:30 a.m. - Girls Clothing Buymanship & Fashion Revue
Boys Clothing Buymanship & Fashion Revue*

*9:30 a.m. - Clothing Construction & Fashion Revue
(Includes sewn garments and articles)*

*7 p.m. - Public Fashion Revue of all 4-H Clothing Projects
Madison High School Gymnasium*

Fair Events

Friday, July 28

*8:30 a.m. - 4-H Foods Consultation Judging
8:30 - 10:30 a.m. - Acceptance of Non-Livestock
Exhibits (Open Class & 4-H/FFA)
8:30 - 11:30 a.m. - Acceptance of 4-H/FFA Livestock Exhibits
Beef ONLY Weigh-In Thursday night, 7-8 p.m.
12 p.m. - 4-H Arts & Crafts Consultation Judging
12 - 4 p.m. - Building closed to the Public
for Judging of Exhibits
7 p.m. - 4-H/FFA Beef Show - Showbarn*

Sunday, July 30

*7:30-10:30 a.m. - Pancake Breakfast -
Concourse Building by Greenwood County Shriners
8:30-9:30 a.m. - Sunday Worship Service - Showbarn
10 a.m. - 12 p.m. - Greenwood County 4-H Whiffle Ball Game
12:30 p.m. - Pedal Power Tractor Pull - Showbarn
Registration begins at 12 p.m. • Ages 4-12
2 p.m. - Cornhole Tournament - Showbarn
Sponsored by Madison FFA & Boosters
2 - 4 p.m. - Sundaes on Sunday, Sponsored by Reece Christian Church
4:30 p.m. - 4-H Bucket Calf Show
6 p.m. - Lamb Lead-In Contest
6:30 p.m. - Parade of PreFair Champions
Followed by: 4-H/FFA "Round Robin" Showmanship Finals*

Saturday, July 29

*8 a.m. - 4-H/FFA Swine Show - Showbarn
9 a.m. - 12 p.m. - Community Health & Wellness Safety Fair
Hosted by GWCH Foundation
11:30 a.m. - 4-H/FFA Sheep Show - Showbarn
1 p.m. - 4-H Tractor Operator Contest
1 p.m. - Fish Casting Contest
1 p.m. - 4-H/FFA Rabbit Show - Poultry/Rabbit Barn
Followed by: 4-H/FFA Poultry Show
5 p.m. - 4-H/FFA Meat Goat Show - Showbarn
7-8:30 p.m. - Free Watermelon Sponsored by Eureka G&W Foods
7:30 p.m. - Barnyard Olympics - Showbarn
Sponsored by Eureka FFA Boosters
8:30 p.m. (at dusk) - FREE Family Movie
9-11 p.m. - Youth Dance (ages 12-18) \$3/Person or \$5/Couple
Sponsored by Greenwood County 4-H Council*

Monday, July 31

*9:30 a.m. - Youth Livestock Judging Contest - Showbarn
11 a.m. - Fairgrounds Clean-up
12 - 1 p.m. - Release of 4-H/FFA and Open Class Exhibits
2 - 3 p.m. - Challenge of Champions
5:30 p.m. - Livestock Buyer Appreciation Dinner
Followed by: Friend Of Fair Presentation
7 p.m. - 4-H/FFA Livestock Sale - Showbarn*

* 4-H and FFA events are italicized *

**Spectators Are Welcome to Attend All Events, unless otherwise noted.
Don't miss out on this year's scavenger hunt! See page 8 for details!**